

0519996461

Prepared By:

HELEN TRIM  
574 LINCOLN AVENUE  
WINNETKA, ILLINOIS 60093

and When Recorded Mail To

KEY MORTGAGE SERVICES, INC.  
574 LINCOLN AVENUE  
WINNETKA  
ILLINOIS 60093

Doc#: 0421546134  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 08/02/2004 11:51 AM Pg: 1 of 2



Doc#: 0510546071  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 04/15/2005 10:17 AM Pg: 1 of 2

SPACE ABOVE THIS LINE FOR

Corporation Assignment of Real Estate

LOAN NO. : 0519996461

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
HSBC MORTGAGE CORPORATION (USA)  
2929 WALDEN AVENUE, DEPEW, NEW YORK 14043  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 15, 2004  
executed by POLLY C. BAUR  
JAMES R. BAUR, WIFE AND HUSBAND

to KEY MORTGAGE SERVICES, INC.  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 574 LINCOLN AVENUE  
WINNETKA, ILLINOIS 60093

and recorded in Book/Volume No. 0421546132, pag(e)s COOK, as Document No. 0421546132  
described hereinafter as follows: (See Reverse for Legal Description) County Records, State of ILLINOIS

Commonly known as  
2300 CENTRAL STREET, #2S, EVANSTON, ILLINOIS 60201  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

KEY MORTGAGE SERVICES, INC.

On JULY 15, 2004 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared  
SUSAN PETZEL  
known to me to be the VICE PRESIDENT  
and

By: SUSAN PETZEL  
Its: VICE PRESIDENT

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By: \_\_\_\_\_  
Its: DOCUMENT BEING RE RECORDED TO CORRECT DOCUMENT # OF MORTGAGE BEING ASSIGNED

Notary Public Helen Trim  
Cook County,  
My Commission Expires 03/26/05

Witness: \_\_\_\_\_  
  
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Lawyers Unit #05694 Case# 04-08529 PD(4.84)

# UNOFFICIAL COPY

0519996461

## RIDER - LEGAL DESCRIPTION

UNIT NUMBER 2300-2 IN CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 22366107, AS AMENDED FROM TIME TO TIME, IN THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

10-12-101-035-1022