

# UNOFFICIAL COPY

Recording Requested & Prepared By:

LANDAMERICA  
P.O. BOX 25088  
SANTA ANA, CA 92799  
CHRIS TRAN (LAND AM)



And When Recorded Mail To:

LANDAMERICA  
P.O. BOX 25088  
SANTA ANA, CA 92799

Doc#: 0510547073  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 04/15/2005 10:50 AM Pg: 1 of 2

Doc #: 36664137 RLS#: 275193



## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: DANIEL G GRIFFIN MARRIED TO HOLLY L GRIFFIN

Original Mortgagee: FIRST DEPOSIT NATIONAL BANK

Mortgage Dated: MAY 31, 1996

Recorded on: JUNE 07, 1996 as Instrument No. 96436711 in Book No. --- at Page No. ---

Assignment from FIRST DEPOSIT NATIONAL BANK to PROVIDIAN BANK: Dated 05/31/96 Recorded 08/14/01 as Instrument No. 0010748709

Property Address: 10216 SOUTH SAWYER AVE, EVERGREEN PARK, IL 60642

County of COOK, State of ILLINOIS

PIN# 24-11-415-067-0000

Legal Description: LOT 9 AND 10 IN BLOCK 2 IN HANFORD S ADDITION TO WASHINGTON HEIGHTS, A SUBDIVISION OF THE SOUTH 1/2 \*

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON FEBRUARY 09, 2005

PROVIDIAN BANK

By: 

MICHAEL A KEATON, VICE PRESIDENT

\*of the south 1/2 of the east 1/2 of the Southeast 1/4 Section 11, Township 37 north, Range 13, east of the third Principal Meridian, in Cook County, Illinois.

S/10  
P 2  
S no  
M-JES  
denu

# UNOFFICIAL COPY

Loan#: 36664137

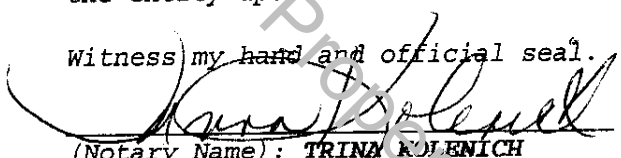
RLS#: 275193

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State of SOUTH CAROLINA }  
County of GREENVILLE } ss.

On **FEBRUARY 09, 2005**, before me, **TRINA KOLENICH**, personally appeared **MICHAEL A KEATON, VICE PRESIDENT** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



(Notary Name): **TRINA KOLENICH**

**Trina Kolenich,  
Notary Public  
South Carolina**

**My Commission Expires 10/8/14**

CLERK'S OFFICE OF COOK COUNTY