

UNOFFICIAL COPY



Doc#: 0510548070  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 04/15/2005 11:11 AM Pg: 1 of 1

RECORDING RETURN TO:  
**DAVID MCKNIGHT**  
1819 E 218TH ST  
SAUK VILLAGE IL 60411  
Assessor's Property Tax Parcel 32-25-108-018  
Account Number 68740036712999  
Property Address: 1819 E 218TH ST

**SATISFACTION OF MORTGAGE OR DEED OF TRUST**  
(IL Mortgage Act 765 ILCS 905/)

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED**

FOR VALUABLE CONSIDERATION OF TEN DOLLARS (\$10.00), and other good and valuable consideration, cash in hand paid, the receipt and sufficiency of which is hereby acknowledged, BANK OF AMERICA N.A. a Corporation organized under the laws of the State of NORTH CAROLINA, does hereby certify that a certain Deed of Trust or Mortgage described below is hereby RELEASED AND SATISFIED IN FULL and the real estate described therein is fully released from said Deed of Trust or Mortgage:

Dated of Mortgage/Deed of Trust: **8-3-90** Executed by Mortgagor(s) **DAVID E MCKNIGHT** to and in favor of Mortgagee **BANK OF AMERICA N.A FORMERLY FIRST NATIONWIDE BANK NA** Filed of Record: In Book Page Pin **32-25-108-018** Document/Inst. No. **90417878** Cabinet **Drawer** Instrument Number in the Recorder's Office of **COOK** County, **Illinois** on **8-28-90**. Property: **LOT 22 IN BLOCK 22 IN SOUTHDALE SUBDIVISION UNIT NUMBER 2, BEING A SUBDIVISION OF PART OF SECTION 25, TOWNSHIP 35 NORH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF SAUK TRAIL ROAD IN COOK COUNTY, ILLINOIS.** Given: to secure a certain Promissory Note in the amount of **\$30,000.00**

The Corporation executing this instrument is the present holder of the above-described Deed of Trust or Mortgage.

IN WITNESS WHEREOF, this instrument was executed by the undersigned on this the **28 March 2005**.

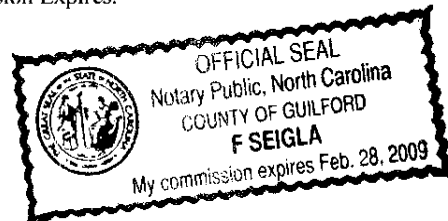
**BANK OF AMERICA N.A**  
**FORMERLY FIRST NATIONWIDE BANK NA**  
\_\_\_\_\_  
**L. BURTON, ASST. VICE PRESIDENT**

STATE OF NORTH CAROLINACOUNTY OF GUILFORD

The foregoing instrument was acknowledged before me this **28 March 2005**, by **L. BURTON** of **BANK OF AMERICA N.A FORMERLY FIRST NATIONWIDE BANK NA** An **ASST. VICE PRESIDENT** Corporation, on behalf of the corporation.

\_\_\_\_\_  
Notary Public  
My Commission Expires:

PREPARED BY: TAS  
BANK OF AMERICA NA  
PO BOX 23500  
NC4-105-01-32  
GREENSBORO NC 27420



3/28/2005 5:10 PM COOK

SV  
PI  
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NS