UNOFFICIAL COPY

ILLINOIS

COUNTY OF COOK (a) POOL NO. 637674

LOAN NO. (7873344)000000830206686



Assignment-Interv.-Recorded

0510548084

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 04/15/2005 02:22 PM Pg: 1 of 3

PREPARED BY SECURITY CONNECTIONS, INC. WHEN RECORDED MAIL TO: SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH: (208)528-9895

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

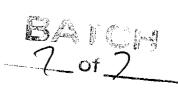
FOR VALUE RECEIVED, OHIO FAVINGS BANK, CORPORATION
located at 1801 E NINTH STREE1, CLEVELAND, OH 44114
hereby grants, assigns, and transfers to MORICAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
located atP.O. BOX 2026, FLINT, MI 48501
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 14, 2002, executed by NANCY A. OCHS, A
SINGLE WOMAN AS HER SOLE AND SEPARATE PROPERTY
The state of the s
O NATIONAL FUTURE MORTGAGE
and recorded on MARCH 20, 2002 , in liber/cabinet at page(s)/
drawerdocument/instrument no. 0020315500 microfilm
number pin number 17-03-103-028-1117
in the plat of COOK County
Illinois described hereinafter as follows:
SEE ATTACHMENT A

Property Address: 1440 LAKESHORE DR UNIT 19E, CHICAGO IL

J=058021705AI.S.00401

P=S.056.00048 MIN 100162500078733442 MERS PHONE: 1-888-679-6377

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Loan No. (7873344) 00000 10206466 AL COPY

Together with the note or notes therein described or referred to, the
money due and to become due thereon with interest, and all rights accrued
or to accrue under said Real Estate Mortgage.
Dated MARCH 7, 2005 , but effective OCTOBER 1, 2004 .
OHIO SAVINGS BANK F/K/A OHIO SAVINGS BANK, FSB
F/R/A ORIO SAVINGS BANK, FSB
ву ЖО ДД-Э -
KIMBERLY HAMNON
VICE PRESIDENT
1102 111011
BY C
CHRISTINE ACKLEY
SECRETARY
STATE OF OHIO
COLINERY OF CITYATIOCA
COUNTY OF <u>CUYAHOGA</u>)
On MARCH 7, 2005 , before me SUZETTE CALLAHAN personally
On <u>MARCH 7, 2005</u> , before me <u>SUZETTE CALLAHAN</u> personally appeared <u>KIMBERLY HANNON</u> and <u>CHRISTINE ACKLEY</u>
personally known to me (or proved to me on the basis of satisfactory
evidence) to be the person(s) who executed the within instrument as
VICE PRESIDENT and SECRETARY
and acknowledged to me the corporation
executed it.
SUZETTE CALLAHAN (COMMISSION EXP. 04-30-06)
Notary public
SUZETTE CALLAHAN

Notary Public, State of Ohio
My Commission Expires 4/30/2006
Recorded in Cuyahoga County

PREPARED EY:

KARLEEN MAUGHAN 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402

MIN 100162500078733442 MERS PHONE: 1-888-679-6377 J=OS8021705AI.S.00401

P=S.056.00048 C=S.127.0007 (NMRI.IL)

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20315500

LEGAL DESCRIPTION:

UNIT NO. 19-E, AS DELINEATED ON SURVEY OF PLAT OF LOT 14 (EXCEPT THE SOUTH 5 FEET THEREOF) AND ALL OF LOTS 15 TO 19 AND OUTH 20 FEET OF LOT20 IN POTTER PALMER'S RESUBDIVISION OF LOT 81 TO 22 INCLUSIVE, IN BLOCK 4 IN CATHOLIC BISHOP OF CHICAGO 5 LAKE SHORE DRIVE ADDITION TO CHICAGO BEING A SUBDIVISION OF THE NORTH 18.83 CHAINS OF FRACTIONAL SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF TH ETHIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, (CALLED PARCEL) WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, NOT PERSONALLY BUT AS IPUSTEE UNDER TRUST NO. 28440 AND RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT 113-1283, TOGETHER WITH AN UNDIVIDED .52 PERCENT IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPUSING ALL OF THE UNITS THEREOF AS DEFINED AND SET FORTH IN PAID DECLARATION OF CONDOMINIUM AND SURVEY) ALL IN COOK OCUNTY ALLINOIS.

ADDRESS: 1440 LAKESHORE DR UNIT 19E; CHICAGO, IL 60610
TAX MAP OR PARCEL ID NO.: 17-03-103-025-1117