

# UNOFFICIAL COPY

## ILLINOIS

COUNTY OF COOK (a)  
POOL NO. 637674  
LOAN NO. (7873344 )000000830206686



Doc#: 0510548084  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 04/15/2005 02:22 PM Pg: 1 of 3



Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC.  
WHEN RECORDED MAIL TO:  
SECURITY CONNECTIONS INC.  
1935 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH: (208)528-9895

### CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, OHIO SAVINGS BANK, CORPORATION

located at 1801 E NINTH STREET, CLEVELAND, OH 44114  
hereby grants, assigns, and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

located at P.O. BOX 2026, FLINT, MI 48501

all the rights, title and interest of undersigned in and to that certain  
Real Estate Mortgage dated FEBRUARY 14, 2002, executed by NANCY A. OCHS, A  
SINGLE WOMAN AS HER SOLE AND SEPARATE PROPERTY

to NATIONAL FUTURE MORTGAGE

and recorded on MARCH 20, 2002, in liber/cabinet \_\_\_\_\_ at page(s)/  
drawer \_\_\_\_\_ document/instrument no. 0020315500 microfilm  
number \_\_\_\_\_ pin number 17-03-103-028-1117  
in the \_\_\_\_\_ plat of COOK County

Illinois described hereinafter as follows:

**SEE ATTACHMENT A**

Property Address: 1440 LAKESHORE DR UNIT 19E, CHICAGO IL 60610



Loan No. J=OS8021705AI.S.00401 P=S.056.00048  
MIN 100162500078733442 MERS PHONE: 1-888-679-6377

BATCH

2 of 2

3

54  
P3  
5-  
JHK

Loan No. (7873344) 00000010206686

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated MARCH 7, 2005, but effective OCTOBER 1, 2004.

OHIO SAVINGS BANK  
F/K/A OHIO SAVINGS BANK, FSB

BY [Signature]  
KIMBERLY HANNON  
VICE PRESIDENT

BY [Signature]  
CHRISTINE ACKLEY  
SECRETARY

STATE OF OHIO

COUNTY OF CUYAHOGA

On MARCH 7, 2005, before me SUZETTE CALLAHAN personally appeared KIMBERLY HANNON and CHRISTINE ACKLEY personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.

[Signature]  
SUZETTE CALLAHAN (COMMISSION EXP. 04-30-06)  
Notary public



SUZETTE CALLAHAN  
Notary Public, State of Ohio  
My Commission Expires 4/30/2006  
Recorded in Cuyahoga County

PREPARED BY:

[Signature]  
KARLEEN MAUGHAN  
1935 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402

P=S.056.00048  
C=S.127.0007  
(NMRI.IL)

MIN 100162500078733442 MERS PHONE: 1-888-679-6377  
J=OS8021705AI.S.00401

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20315500

## LEGAL DESCRIPTION:

UNIT NO. 19-E, AS DELINEATED ON SURVEY OF PLAT OF LOT 14 (EXCEPT THE SOUTH 5 FEET THEREOF) AND ALL OF LOTS 15 TO 19 AND SOUTH 20 FEET OF LOT 20 IN POTTER PALMER'S RESUBDIVISION OF LOT 21 TO 22 INCLUSIVE, IN BLOCK 4 IN CATHOLIC BISHOP OF CHICAGO'S LAKE SHORE DRIVE ADDITION TO CHICAGO BEING A SUBDIVISION OF THE NORTH 18.83 CHAINS OF FRACTIONAL SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, (CALLED PARCEL) WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, NOT PERSONALLY BUT AS TRUSTEE UNDER TRUST NO. 28440 AND RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT 21361283, TOGETHER WITH AN UNDIVIDED .52 PERCENT IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL OF THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM AND SURVEY) ALL IN COOK COUNTY ILLINOIS.

ADDRESS: 1440 LAKESHORE DR UNIT 19E, CHICAGO, IL 60610  
TAX MAP OR PARCEL ID NO.: 17-03-103-025-1117