

# UNOFFICIAL COPY



Doc#: 0510549101  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 04/15/2005 09:29 AM Pg: 1 of 3

0047590  
Mail to

AMERICAN TITLE CORP.  
1540 N. OLD RAND ROAD  
WAUCONDA, IL 60084  
847-497-9200

CITIMORTGAGE, INC.  
P.O. BOX 790182  
ST. LOUIS, MO 63179-0182  
CMI ACCOUNT #22142709186258  
PREPARED BY: N JAGANNATH

WHEN RECORDED, RETURN TO:  
ALLAN D PARCON  
1358 32ND ST W # D

CHICAGO IL 606080000

## RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITIMORTGAGE INC., F/K/A CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK FEDERAL SAVINGS BANK, A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE HAVING ITS PRINCIPAL OFFICE AT 1000 TECHNOLOGY DRIVE, O'FALLON, MISSOURI 63304 FOR AND IN CONSIDERATION, OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO EVA CASTILLON AND ALLAN PARCON, AS HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY OF THE COUNTY OF COOK, STATE OF ILLINOIS, ALL RIGHTS TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE OF 11/12/2004, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN THE BOOK NO. NA OF RECORDS ON PAGE NA AS DOCUMENT NO. 0433549173 TO THE PREMISES THEREIN DESCRIBED, SITUATE IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS AS FOLLOWS, TO WIT:

SEE ATTACHED

TAX IDENTIFICATION #17-32-105-133 COMMONLY KNOWN AS:  
1358 32ND ST W, D  
CHICAGO IL 60608

3

# UNOFFICIAL COPY

22142709486258

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITIMORTGAGE INC., F/K/A CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK FEDERAL SAVINGS BANK, HATH HEREUNTO CAUSED ITS CORPORATE SEAL TO BE AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS VICE PRESIDENT, ON 3/24/2005.

CITIMORTGAGE INC., F/K/A CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK FEDERAL SAVINGS BANK

BY:

*Penny Taylor*  
PENNY TAYLOR  
VICE PRESIDENT



STATE OF MISSOURI        )  
  ) ss  
COUNTY OF ST. LOUIS    )

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DO CERTIFY THAT PENNY TAYLOR PERSONALLY KNOWN TO ME TO BE THE VICE PRESIDENT OF CITIMORTGAGE INC., F/K/A CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK FEDERAL SAVINGS BANK, WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH VICE PRESIDENT HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HIS/HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON 3/24/2005.

*Brian J. Bothe*  
\_\_\_\_\_  
NOTARY PUBLIC

**BRIAN J. BOTHE**  
Notary Public-Notary Seal  
State of Missouri  
St. Louis County  
My Commission Expires Nov. 4, 2006

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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ACAPS #: 104102112068000

ATC FILE #: 0044611

Customer Name: Allan D. Parcon and Eva Q. Castillon

## LEGAL DESCRIPTION

UNIT D: THAT PART OF LOT 2 BOUNDED AND DESCRIBED AS FOLLOWS:  
COMMENCING AT THE NORTHWEST CORNER OF SAID LOT; THENCE  
SOUTH 89°52'52" EAST ALONG THE NORTH LINE OF SAID LOT 1, A  
DISTANCE OF 47.0 FEET TO THE WEST LINE OF THE EAST 25.0 FEET OF  
SAID LOT 1; THENCE SOUTH 00°00'00" EAST ALONG THE WEST LINE  
OF THE EAST 25.0 FEET OF SAID LOT 1, A DISTANCE OF 42.0 FEET TO  
A POINT ON THE NORTH LINE OF THE SOUTH 78.0 FEET OF SAID LOT  
1, (SAID POINT BEING THE PLACE OF BEGINNING); THENCE  
CONTINUING SOUTH 00°00'00" EAST ALONG THE WEST LINE OF THE  
EAST 25.0 FEET OF SAID LOT 1, A DISTANCE OF 19.0 FEET TO A POINT  
ON THE NORTH LINE OF THE SOUTH 59.0 FEET OF SAID LOT 1;  
THENCE NORTH 89°52'52" WEST ALONG THE NORTH LINE OF THE  
SOUTH 59.0 FEET OF SAID LOT 1, A DISTANCE OF 35.03 FEET TO THE  
WEST FACE OF AN EXISTING 2 STORY BRICK BUILDING; THENCE NORTH  
00°00'00" WEST ALONG THE WEST FACE OF SAID BUILDING, A  
DISTANCE OF 19.0 FEET TO THE NORTH LINE OF THE SOUTH 78.0 FEET  
OF SAID LOT 1; THENCE SOUTH 89°52'52" EAST ALONG THE NORTH  
LINE OF THE SOUTH 78.0 FEET OF SAID LOT, A DISTANCE OF 35.03  
FEET TO THE PLACE OF BEGINNING, ALL IN BENSON RESUBDIVISION IN  
NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 14  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. #: 17-32-105-133

AMERICAN TITLE CORPORATION

27990 Converse Road, Island Lake, IL. 60042 ♦ Phone: (847) 487-9200 Fax: (847) 487-9753

[www.americantitlecorp.com](http://www.americantitlecorp.com)