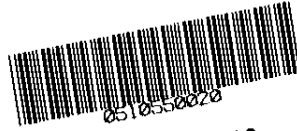


UNOFFICIAL COPY



Doc#: 0510550020
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 04/15/2005 07:53 AM Pg: 1 of 3

OST 047146

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000615804822005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: ANTWEUN JACKSON

Property Address.....: 7025 SOUTH WOOD STREET, CHICAGO,IL 60636 P.I.N. 20-19-428-011-0000

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 02/09/2004 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 409129195, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 38 BLK 1

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 15 day of March, 2005.

Mortgage Electronic Registration Systems, Inc.


Margarita Viramontes
Assistant Secretary

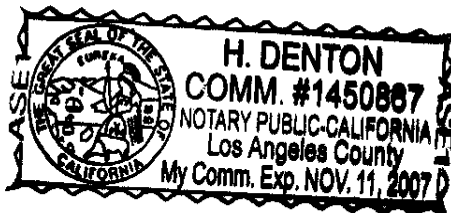
UNOFFICIAL COPY

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, H. Denton a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Margarita Viramontes, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 15 day of March, 2005.



H. Denton
 H. Denton, Notary public
 Commission expires 11/11/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

ANTWEUN JACKSON
 7025 S WOOD ST
 CHICAGO, IL 60636

Prepared By: Arleen Currie-Morse
 ReconTrust Company, N.A.
 176 Countrywide Way
 MS: LAN-88
 Lancaster, CA 93535-9944
 (800) 540-2684

UNOFFICIAL COPY

Property of Cook County Clerk's Office

EXHIBIT A

LOT 38 IN BLOCK 1 IN E. O. LAMPHERE'S ADDITION TO ENGLEWOOD, BEING A SUBDIVISION OF BLOCKS 1 TO 15, INCLUSIVE, AND THE NORTH 1/2 OF BLOCK 16 IN SEA'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER: **20-19-428-011**