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WARRANTY DEED Statutory (Illinois) (Corporation to Individual)

Doc#: 0510502198

Eugene "Gene" Moore Fee: \$28.00

Cook County Recorder of Deeds

Date: 04/15/2005 10:39 AM Pg: 1 of 3

THE GRANTOR

SUBURBAN BANK & TRUST COMPANY, an Illinois Banking Corporation

Above Space for Recorder=s use only

Gregory R. Summers 300 N. State Street, #5234 Chicago, IL 60610

(Names and Address of Grantees)

the following described Real Estate situated in the Courty of Cook in the State of Illinois, to wit:

SEE ATTACHED LEGAL DESCRIPTION

Permanent Real Estate Inc	lex Number(s): <u>32-19-424-</u>	024-0000	\mathbb{C}_{2}
Address(es) of Real Estate	e: <u>448 W. H</u>	ickory, Chicago	o, Heights, II	. 60411
SUBJECT TO: covenant	s, conditions,	and restrictions	s of record.	
Document No.(s)	;	;	:	•
and to General taxes for 2	004 and subse	equent years.		

In witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested to by its Executive Vice President/Chief Financial Officer, this ———— day of March, 2005.

Impress Corporate Seal Here SUBURBAN BANK & TRUST COMPANY

ATTEST:

EXECUTIVE VICE PRESIDENT/CFO

CITY OF CHECAGO HOTS. THANGETER TAX

I 6 6 DUS pm m crs

First American Title
Order #\sqrt{107 \sqrt{1433}}

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,=	State of Illinois,) ss.
	County of <u>DuPage</u>)
	I, the undersigned, a Notary Public in and for said County, in the State aforesaid,
	DO HEREBY CERTIFY that Blanche E. Hill personally known to me to be the President of
	Suburban Bank & Trust Company, and <u>David De Groot</u> personally known to me to be the Executive
	Vice President and Chief Financial Officer of said corporation, and personally known to me to be the
	same persons, whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that as such President and Executive Vice President and Chief Financial
	Officer, they signed and delivered the said instrument and caused the corporate seal of said
	corporation to be affixed thereto, pursuant to the authority given by the Board of directors of said
	corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the their and purposes therein set forth.
	na #-
	Given under my hand and official seal, this day of March, 2005. Commission expires: "OFFICIAL SEAL" LISA C. SWIDERSKI
	Notary Public, State of Illinois
	My Commission Expires 4/1/2008
	NOTARY PUBLIC
	THE PROPERTY AND A PR
	THIS INSTRUMENT WAS PREPARED: by Law Offices of Timothy A. Armstrong, P.C., 1776B S. Naperville Road, Suite 204, Wheaton, Il 60187.
	or supplied and a supplied of the supplied of
	MAN TO
	MAIL TO: SEND SUBSEQUENT TAX BILLS TO: Kevin F. Alexander
	137 N. Oak Park Avenue Gregory Jummers
	Suite 210 2 2 2 1 Chts (+ #513)
	Oak Park, IL 60301
	Oak Park, IL 60301 300 N. State Jt "523" Chicago TL 606/6 RECORDER=S OFFICE BOX NO.
	RECORDER=S OFFICE BOX NO.
	FOTATE
	STATE OF ILLINOIS STRANSFER TAX
X	STATE OF ILLINOIS TRANSFER TAX APR1.05 O0042,00
STATE TAX	APR1.05 & 00042,00
118	
	DEPART COOK COUNTY OF REAL ESTATE
	REAL ESTATE TRANSACTION TAX

00021.00

FP 103028

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ALTA Commitment Schedule C

Legal Description:

That part of Lot 15 lying East of a straight line running from a point 11.58 feet West of the Northeast corner thereof to a point 11.72 feet West of the Southeast corner thereof as measured along the North and South lines of said lot in Block 2 and the West 29.78 feet of Vacated Lincoln Street lying South of the South line of Hickory Street in Dell and Marsden's Forest Park Subdivision Unit Number 2, a subdivision of part of the South 1/2 of the Southeast 1/4 of Section 19, lying right.
Principal r.

OR COOK COUNTY CLORES OFFICE south of a line drawn 738 feet south of and parallel to the east and west center line of the Southeast 1/4 of said Section 19 and north of North right-of-way line of Michigan Central Railroad Company, in Section 19, Township 35 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.