

## **UNOFFICIAL COP**



Doc#: 0510505199 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 04/15/2005 01:32 PM Pg: 1 of 2

> MY COMMISSION EXPIRES 07-29-06 MOTARY PUBLIC - STATE OF ILLINOIS TRALIN D MCDOWELL OFFICIAL SEAL



Date: April 06, 2005

Title Order No.: 1071145

Name of Mortgagor(s): Patricia Lawson

Name of Original Mortgage: National City Mortgage Company Name of Mortgage Servicer (if any): National City Mortgage Co.

Mortgage Recording: Volume: Page: or Document No.: 0414804109

The above referenced mortgage has been paid in accordance with the payoff statement and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

This certificate of release is made on behalf of the inortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The mortgagee or mortgage servicer provided a payoff statement.

The property described in the mortgage is as follows:

See Attached Exhibit "A"

Permanent Index Number: 29-06-111-015-0000 Vol. 0196 Common Address 13839 Seeley Avenue, Blue Island, IL 60406

First American Title Insurance Company

Its: Office Manager

Address: 27775 Diehl Road, Warkenvi

Telephone No.: (630) 799-7100

State of Illinois

By:

County of Cook

)55

ba Dawn Bragg as office manager of First American Title Insurance Company. s acknowledged before me

60555

Notary Public, State of Illinois

My commission expires: July 29, 2006

Prepared By: Robert J. Duffin, First American Title Insurance Company, 27775 Diehl Road, Warrenville, Illinois 60555

Mail To: Patricia Lawson, 13839 Seeley Avenue, Blue Island, IL 60406

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## **EXHIBIT A - LEGAL DESCRIPTION**

LOT 6 IN ROBERT W. RUTHENBERG SUBDIVISION, BEING A SUBDIVISION OF THE NORTH 234.0 FEET OF THE SOUTHEAST 1/4 OF LOT 33 IN PETER ENGLANDS SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office