## **UNOFFICIAL COPY**



## **CERTIFICATE OF** RELEASE



Doc#: 0510505136

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 04/15/2005 01:12 PM Pg: 1 of 2

Date: February 23, 2005

Title Order No.: 1046222

Name of Mortgagor(s): Joyce Patterson

Name of Original Mortgage: EquiFirst Corporation Name of Mortgage Servicer (1 7 nv): Ocwen Federal Bank

Mortgage Recording: Volume: Cage: or Document No.: 0030130671

The above referenced mortgage has been paid in accordance with the payoff statement and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the busine is of insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Aci.

This certificate of release is made on behalf of the mongagor or a person who acquired title from the mortgagor to all or

part of the property described in the mortgage.

The mortgagee or mortgage servicer provided a payoff statement

The property described in the mortgage is as follows:

See Attached Exhibit "A"

Permanent Index Number: 20-32-220-009-0000 Vol. 0440

Juny Clerk Common Address 8129 South Sangamon Street, Chicago, IL 60620

First American Kitle Insurance Company

By: Its: Office Manager

Address: 27775 Diehl Road, Warren ville)

Telephone No.: (630) 799-7100

State of Illinois

County of Cook

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February 23, 2005 by Dawn Bragg as office manager of First American Title Insurance Company. This instrument was acknowledged be

Notary Public, State of Illinois My commission expires: July 29, 2006

Prepared By: Robert J. Duffin, First American Title Insurance Company, 27775 Diehl Road, Warrenville, Illinois 6055

Mail To: Joyce Patterson, 8129 South Sangamon Street, Chicago, IL 60620

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## UNOFFICIAL COPY EXHIBIT A-LEGAL DESCRIPTION

LOT 26 IN BLOCK 11 IN CHESTER HIGHLANDS THIRD ADDITION TO AUBURN PARK, BEING A SUBDIVISION OF THE EAST 7/8 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office