## **UNOFFICIAL COPY**



## **CERTIFICATE OF** RELEASE



Doc#: 0510505209

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 04/15/2005 02:29 PM Pg: 1 of 2

Date: April 04, 2005

Title Order No.: 1047812

Name of Mortgagor(s): Magali Achille

Name of Original Mortgacee. Gateway Financial Corporation

Name of Mortgage Servicer if any): Homecomings Financial Network Mortgage Recording: Volume: Page: or Document No.: 0311126132

The above referenced mortgage has been paid in accordance with the payoff statement and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

This certificate of release is made on behalf of the nior agor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The Clork's Office The mortgagee or mortgage servicer provided a payoff statement.

The property described in the mortgage is as follows:

See Attached Exhibit "A"

Permanent Index Number: 20-32-416-027-0000 Vol. 0441 Common Address: 8516 South May, Chicago, IL 60620-3319

First American Title Insurance Company

Its: Office Manager

Address: 1358 East 47th Street, Chicago

Telephone No.: (773) 268-1526

State of Illinois County of Cook

2005 by Dawn Bragg as office manager of First American Title Insurance Company.

Notary Public, State of Illinois My commission expires:

Prepared By: Robert J. Duffin, First American Title Insurance Company, 27775 Diehl Road, Warrenville, Illinois 60555

Mail To:

First American Title Insurance Company 1358 E. 47th Street Chicago, Illinois 60653

773-268-1526

20f3

VATE OF ILLINOIS

~0510505209 Page: 2 of 2

## UNOFFICIAL COPY EXHIBIT A - LEGAL DESCRIPTION

LOT 7 AND THE NORTH 1/2 OF LOT 8 IN BLOCK 4 IN HILL AND PIKE'S SOUTH ENGLEWOOD ADDITION, A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office