## **UNOFFICIAL COPY**



Doc#: 0510506056 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 04/15/2005 09:20 AM Pg: 1 of 3

When Recorded Mail To: Financial Dimensions, Inc. 1400 Lebanon Church Road Pittsburgh, PA 15236 269014

> Prepared by: STULPI RAY OCWEN FEDERAL BANK FSB The Forum, Suite 155 1665 Palm Beach Lakes Blvd. West Palm Beach, FL 33431 Loan Number: 32907354 1J13 S

### **RECORD 2ND**

#### **ILLINOIS RELEASE OF MORTGAGE**

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated JUNE 04, 2003 and executed by NANCY HENDRIX, as Mortgagor(s), and recorded on at Page, as document number, in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:
0311431110
LEGAL DESCRIPTION: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF
P/A
Commonly known as 434 SIBLEY BLVD., CALUMET CITY, iL
Tax ID#: 30-68-306-030-0000
Dated: DECEMBER 09, 2004

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### **UNOFFICIAL COPY**

**OCWEN FEDERAL BANK, FSB** 

Name: Paul Neff

Title: Servicing Officer

STATE OF FLORIDA

**COUNTY OF PALM BEACH** 

}SS

The foregoing instrument was acknowledged before me, the undersigned Notary, on DECEMBER 09, 2004, by Paul Neff, Servicing Officer of **OCWEN FEDERAL BANK FSB**, a federal savings bank, on behalf of the bank. Paul Neff is personally known to me.

Witness my Hand and Seal of Office.

My Commission DD046864
Expires August 01, 2005

Nc.ary Public - State of Florida

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#### **EXHIBIT "A"**

LOTS 35 AND 36 IN FREITAG'S OAK GROVE ADDITION TO VILLAGE OF WEST HAMMOND SUBDIVISION OF PART OF THE SOUTHEAST ¼ OF THE NORTHWEST FRACTIONAL ¼ AND THE NORTHEAST ¼ OF THE SOUTHWEST FRACTION ¼ OF SECTION 8, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office