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Recording Requested by I Return To: Peelle Management Corporation P.O. Box 30014, Reno, NV 89520-9819



Doc#: 0510506146

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 04/15/2005 03:26 PM Pg: 1 of 2

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersumed owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: CHASE M/NFATTAN MORTGAGE CORPORATION Original Mortgagor: MARY VRSKO 💘 KA MARY T CHASE, NIKOLA VRSKOVY Recorded in Cook County, Illinois, on Col/02/03 as Instrument # 0315320121

Tax ID: 17-18-127-048-1002

Date of mortgage: 05/16/03 Amount of mortgage: \$169300.00 Address: 2332 W Harrison #2 Chicago, Il 60612

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 03/21/2005

CHASE HOME FINANCE LLC

SIBIM CHASE MANHATTAN MORTGAGE CORPORATION

Nannette Thomas

Vice President

State of Nevada

County of Washoe

Sound Ch On 03/21/2005, before me, the undersigned, a Notary Public for said County and State, personally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of CHASE HOME FINANCE LLC, and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of CHASE HOME FINANCE LLC.

ary: Yolanda Gonzales

Commission Expires 08/08/07

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 1433002 Investor LN# 1583835226 P.I.F.: 03/03/05

FINAL RECON.IL 90844 Y27 2 03/21/05 03:07:48 12-031 IL Cook 3854:21 17

YOLANDA GONZALES Notary Public - State of Nevada

Appointment Recorded in Washoe County

No: 03-83306-2 - Expires August 8, 2007

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Loan Number: 1433002 Stco Code: 12-031

UNIT NUMBER 2332-2 IN 2332 W. HARRISON CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 39 IN BLOCK 2 IN THE SUBDIVISION OF LOTS 1 TO 12, INCLUSIVE OF BLOCK 12 IN ROCKWELL'S ADDITION TO CHICAGO IN THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN AND THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK, COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00325016; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME, IN COOK, COUNTY, ILLINOIS. PIN(S): 17-18-127-048-1002

DOCUMENT NUMBER OF THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME, IN COOK, COUNTY, ILLINOIS. PIN(S): 17-18-127-048-1002