

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

TINA HUMERICK  
NATIONAL CITY MORTGAGE CO.  
3232 NEWMARK DRIVE  
MIAMISBURG, OH 45342  
ATTN: PAYOFFS  
P.O. BOX 1820  
DAYTON, OH 45482 - 0250



Doc#: 0510512080  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 04/15/2005 10:00 AM Pg: 1 of 2

3044179  
DONALD L SCHIMPF  
PO Date: 03/29/2005

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

**DONALD L SCHIMPF AND DEBBIE K SCHIMPF, H/W AS TENANTS BY THE ENTIRETY**

to **WOODFIELD PLANNING CORP** dated **February 26, 2004** calling for the original principal sum of dollars

**(\$199,400.00)**, and recorded in Mortgage Record, page and/or instrument # **0406940174**, of the records in the  
office of the Recorder of **COOK** County, **ILLINOIS**, more particularly described as follows, to wit:

**503 HILLSIDE DR, IL - 60107**

Tax Parcel No. **06-23-206-010-0000**

LOT 1256 IN WOODLAND HEIGHTS UNIT 3, BEING A SUBDIVISION IN SECTION 23, TOWNSHIP 41  
NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF  
RECORDED JULY 14, 1960 AS DOCUMENT 1931799, IN COOK COUNTY, ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this **30th** day of **March, 2005**.

NATIONAL CITY MORTGAGE CO

By

*Pat DellaPosta*

PAT DELLAPOSTA

Its

SUPERVISOR/AUTHORIZED SIGNER

SY  
P2  
MY  
BMP

265 ✓

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3044179

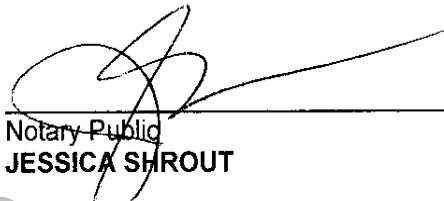
DONALD L SCHIMPF

State of OHIO )  
County of MONTGOMERY ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 30th day of March, 2005, personally appeared PAT DELLAPOSTA, SUPERVISOR/AUTHORIZED SIGNER, of NATIONAL CITY MORTGAGE CO

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

  
\_\_\_\_\_  
Notary Public  
JESSICA SHROUT



JESSICA SHROUT  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
JUNE 7, 2009