## **UNOFFICIAL COPY**



Doc#: 0510512038
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds

Date: 04/15/2005 09:11 AM Pg: 1 of 3

## ABOVE SPACE FOR RECORDER'S USE ONLY

### RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000410075142005N

#### KNCW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby 1 emise, release, convey and quit-claim unto:

Name(s)....:

SANTIAGO SOLIS

Property

2400 W LEXINGTON STR,

P.I.N. 16134070640000

Address....:

CHICAGO,IL 60612

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 08/25/2003 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A 2. Document Number 0325432052, to the premises therein described as situated in the County of COOK, State of Illinois 28 follows, to wit:

LegalDescription Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 06 day of April, 2005.

Countrywide Home Loans, Inc. (fka Countrywide Funding

Corporation)

Amy Grayne

Assistant Secretary

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# **UNOFFICIAL COPY**

#### STATE OF CALLFORNIA

## COUNTY OF LOS ANGELES

I, L. Cosio a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Amy Grayne, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing produment, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said insuranent as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 06 day of April, 2005.

CCCIO

A29307

CALIFORNIA II

L. Golden County

My Convin. Exp. JULY 8, 2007

L. Cosio, Notary public

Commission expires 07/08/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To

Prepared By:

Aaron Zillner

ReconTrust Company, N.A.

176 Countrywide Way MS: LAN-88

Lancaster, CA 93535-9944

(800) 540-2684

SANTIAGO SOLIS 2232 S BLUE ISLAND AVE CHICAGO, IL 60608

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### EXHIBIT "A"

#### PARCEL 7:

THE EAST 18.76 FEET (EXCEPT THE NORTH 76.20 FEET THEREOF) OF LOTS 16 TO 20, BOTH INCLUSIVE, TAKEN AS A SINGLE TRACT OF LAND (EXCEPT THAT PART OF SAID TRACT LYING EAST OF A LINE 50 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERICIAN) IN SPAFFORD AND FOX'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL ID NUMPER: 16-13-407-056-0000

COMMONLY KNOWN AS: 2400 WEST LEXINGTON STREET
CALCAGO, IL 60612