

UNOFFICIAL COPY

Loan Number: 6780363179

STATE OF ILLINOIS
COUNTY OF Cook

When recorded mail to:
Jeffrey M Turnas

1816 W Division Street 3s
Chicago, IL 60622

0



Doc#: 0510512167
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 04/15/2005 02:34 PM Pg: 1 of 2

Release of Mortgage by Corporation


Know All Men By These Presents: That Bank of America, N.A., a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Jeffrey M Turnas, a single man, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 03/05/2004, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 03/18/2004 of records, Auditor's File No./Document No. 0407808101. The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit: see attached

Property Address: 1816 W. Division St, Chicago, IL 60622, PIN: 17062290681006

Together with all the appurtenances and privileges thereunto belonging or appertaining.

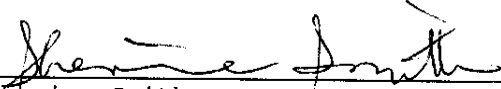
In testimony whereof, the said Bank of America, N.A. has caused these presents to be signed by its Assistant Vice President officer, on 03/25/2005.

Bank of America, N.A.

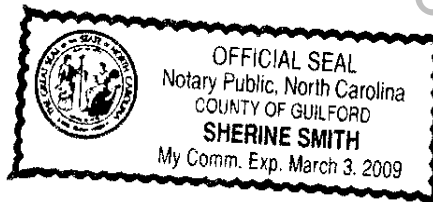
By: 
Kathy Clark, Assistant Vice President

State of North Carolina, County of Guilford

The foregoing instrument was acknowledged before me on 03/25/2005 by Kathy Clark, Assistant Vice President of Bank of America, N.A. a United States of America corporation, on behalf of the corporation.


Sherine Smith

Notary Public, State of North Carolina
Qualified in Guilford County
Commission Expires March 03, 2009



Prepared by: Dawn Trippe
Bank of America, 4161 Piedmont Pkwy., Greensboro, NC 27410

yes
yes
yes
CB

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PARCEL 1:

UNIT 38 IN 1816 WEST DIVISION CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 30 AND 31 IN BLOCK 1 IN CLARKSON'S SUBDIVISION OF THE EAST 5 ACRES OF THE SOUTH 25 ACRES OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0610325036, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-5, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM AFORESAID.

Property of Cook County Clerk's Office