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PREPARED BY: SMI

RECORDING REQUESTED BY **/AFTER RECORDING RETURN TO:**

Stewart Mortgage Information Attn. Sherry Doza P.O. Box 540817 Houston, Texas 77254-0817 Tel. (800) 795-5263

Doc#: 0510513086

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 04/15/2005 09:34 AM Pg: 1 of 3

Pool: 0

Index:

Loan Number: 0022142 +15

465_2501

04-27821

(Space Above this Line For Recorder's Use Only)

SSIGNMENT of MORTGAGE

STATE OF ILLINOIS **COUNTY OF COOK**

KNOW ALL MEN BY THESE PRESENTS:

That GE MORTGAGE SERVICES LLC, F/I/JA BE CAPITAL MORTGAGE SERVICES INC. ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by WALTER WILLIAMS ,JR. AND CHARLENG "LIAMS ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 98902303Book/SeriesNo 9258, Page No. 0022

Property Address: 53 W. 104TH PL.

CHICAGO IL 60628

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged does hereby transfer and assign, set over and deliver unto WELLS FARGO BANK, N.A. (Assignee) all ber efical interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'

PIN#: TAX PARCEL #: 25-16-209-026-0000

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, oge her with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 21st day of February A.D. 2005.

GE MORTGAGE-SERVICES LLC, F/K/A GE CAPITAL MORTGAGE SERVICES INC.

CHERYL SWINSINSKI ASSISTANT SECRETARY SHERRY DOZA VICE PRESIDENT



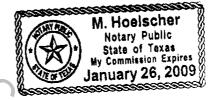


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THE STATE OF TEXAS COUNTY OF HARRIS

On this the 21st day of February A.D. 2005, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of GE The RTGAL signed on a signed of a signed o MORTGAGE SERVICES LLC, F/K/A GE CAPITAL MORTGAGE SERVICES INC., and that said instrument







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EXHIBIT "A"

JOB # 465-2501 LOAN # 0022142418

THE EAST 25 FEET OF THE WEST 100 FEET OF LOT 27, EXCEPT THE SOUTH 8 FEET FOR THE ALLEY IN L. H. STAFFORD'S SUBDIVISION OF LOT 16, IN SCHOOL TRUSTEES SUBDIVISION OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 16-209-COOK COUNTY CLOPK'S OFFICE

TAX NUMBER: 25.16-209-026-0000