## **UNOFFICIAL COPY**



Doc#: 0510516093 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 04/15/2005 09:32 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000393338562005N

### KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywice Funding Corporation) of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one conter, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remize, release, convey and quit-claim unto:

Name(s)....:

JORGE NEGRETE

Property

3530 S DAMEN.

Address....:

CHICAGO,IL 60609

P.J.N. 17313070380000

heir, legal representatives and assigns, all the right, title interest, claim, or domard whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 07/29/2003 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 326114161, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 30 day of March, 2005.

Countrywide Home Loans, Inc. (fka Countrywide Fun 1913 Corporation)

Sandra Fisher

Assistant Secretary

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## **UNOFFICIAL COPY**

#### STATE OF CALIFORNIA

#### COUNTY OF LOS ANGELES

I, Susan Helvik a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Sandra Fisher, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered in said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 30 day of March, 2005.



Susan Helvik, Notar, public Commission expires 19/21/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

JORGE NEGRETE 3526 S DAMEN AVE CHICAGO, IL 60609

Prepared By: Janine Bruce

ReconTrust Company, N.A. 176 Countrywide Way

MS: LAN-88

Lancaster, CA 93535-9944

(800) 540-2684



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### LEGAL DESCRIPTION

LOT 19 IN BLOCK 1 IN E.C. LARNED'S SUBDIVISION OF THE EAST HALF OF THE EAST HALF OF THE NORTH EAST QUARTER OF THE SOUTH WEST QUARTER OF SECTION 31, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 17-31-307-038

