

UNOFFICIAL COPY

**SATISFACTION OF
MORTGAGE**



Doc#: 0510516186
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 04/15/2005 12:33 PM Pg: 1 of 2

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

L#: 8447780



The undersigned certifies that it is the present owner of a mortgage made by **JOHN D HELMS & JEAN M HELMS** to **COLE TAYLOR BANK** bearing the date 08/30/2002 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0020993773

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

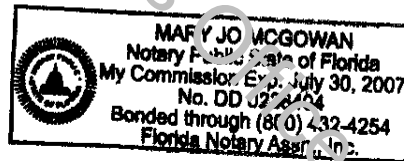
SEE ATTACHED EXHIBIT A
known as: 7100 WEST 95TH ST #309 OAK LAWN, IL 60453
PIN# 24-06-301-045-1037

dated 03/26/2005
COLE TAYLOR BANK

By: _____
CHRIS JONES VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 03/26/2005 by CHRIS JONES the VICE PRESIDENT of COLE TAYLOR BANK on behalf of said CORPORATION.

MARY JO MCGOWAN (#DD0236404)
Notary Public/Commission expires: 07/30/2007



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



CTBRL 3436561 TRM350850

RCNIL1

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2008
4/15
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0020993773

RECORDATION REQUESTED BY:

COLE TAYLOR BANK
WHOLESALE MORTGAGE
BANKING
5501 W. 79TH STREET
BURBANK, IL 60459

WHEN RECORDED MAIL TO:

Cole Taylor Bank
Loan Services
P.O. Box 88452, Dept A
Chicago , IL 60609-8452

0020993773

2002-09-10 14:11:00
Cook County Recorder

SEND TAX NOTICES TO:

John D. Helms
Jean M. Helms
7100 West 95th Street Apt
309
Oak Lawn, IL 60453

FOR RECORDER'S USE ONLY

This Mortgage prepared by:

Cole Taylor Bank
P. O. Box 88452 - Dept. A
Chicago, IL 60690

B

MORTGAGE

MAXIMUM LIEN. At no time shall the principal amount of indebtedness secured by the Mortgage, not including sums advanced to protect the security of the Mortgage, exceed \$15,000.00.

THIS MORTGAGE dated August 30, 2002, is made and executed between John D. Helms and Jean M. Helms, husband and wife, as tenants by the entirety (referred to below as "Grantor") and COLE TAYLOR BANK, whose address is 5501 W. 79TH STREET, BURBANK, IL 60459 (referred to below as "Lender").

GRANT OF MORTGAGE. For valuable consideration, Grantor mortgages, warrants, and conveys to Lender all of Grantor's right, title, and interest in and to the following described real property, together with all existing or subsequently erected or affixed buildings, improvements and fixtures; all easements, rights of way, and appurtenances; all water, water rights, watercourses and ditch rights (including stock in utilities with ditch or irrigation rights); and all other rights, royalties, and profits relating to the real property, including without limitation all minerals, oil, gas, geothermal and similar matters, (the "Real Property") located in Cook County, State of Illinois:

UNIT NUMBER 307, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 1, IN CAGO DEVELOPEMENT, 95TH STREET AND NOTTINGHAM AVENEU, A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A", TO THE DECLARATION MADE BY THE FIRST NATIONAL BANK OF EVERGREEN PARK, AS TRUSTEE UNDER TRUST NUMBER 2577, RECORDED IN THE OFFICE OF TEH RECORDER OF DEEDS, OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 222788882; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN TEH COMMON ELEMENTS, AS SET FORTH IN THE SAID DECLARATION, IN COOK COUNTY, ILLINOIS

The Real Property or its address is commonly known as 7100 West 95th Street Apt. 309 , Oak Lawn, IL

BOOK 323-10