## **UNOFFICIAL COPY**

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 1966532382



Luch: Up 10181 Fee: \$26.50 Eugene "Gene" Moore Doc#: 0510516197 Cook County Recorder of Deeds Date: 04/15/2005 02:42 PM Pg: 1 of 2

The undersigned vertifies that it is the present owner of a mortgage made by HELMS AND JEAN M. WELMS MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC ACTING to SOLELY AS A NOMINET FOR WASHINGTON MUTUAL HOME LOAMS, INC. bearing the date 08/06/2001 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book as Document Number 0010742872 Page

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illino.s as follows, to wit:

SEE EXHIBIT "A" ATTACHED

known as: 7100 W. 95TH ST., #309 OAK 1 AWN, IL 60453

PIN# 24-06-301-045-1037

dated 03/31/2005

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,

Bv: CHRIS JONES

VICE PRESIDENT

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 03/21,2005 by CHRIS JONES the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. on behalf of said CORPORATION.

MARY JO MCGOWAN (#DD0236404)

Notary Public/Commission expires: 07/30/2007

MACY O MCGOWAN Notary Julia State of Plorid No. D' 02 3840 Florida Notar, A. An., Inc.

Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 3465934

CJ357435

100023839185985837 MERS PHONE

1-888-679-MERS

RCNIL1

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Loan No: 1966532382

## 'EXHIBIT A'

UNIT NUMBER 309, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 1, IN CAGO DEVELOPMENT, 95TH STREET AND NOTTINGHAM AVENUE, A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A", TO THE DECLARATION MADE BY THE 1ST NATIONAL BANK OF EVERGREEN PARK, AS TRUSTEE UNDER TRUST NOMBER 2577, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22788882; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON The ST F. IS.

Or Cook County Clerk's Office ELEMENTS, AS SET FORTH IN THE SAID DECLARATION, IN COOK COUNTY, ILLINOIS.