UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 1969275016



Doc#: 0510516200

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 04/15/2005 02:42 PM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by OSCAR BAEZA to MOTTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC ACTING SOLELY AS NOMINEE FOR CENTURY MORTGAGE & FUNDING, INC. bearing the date 02/17/2004 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Postument Number 0406226175

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

known as: 1524 S. SANGAMON STREET #3(1) CHICAGO, IL 60607 PIN# 17-20-232-005-1011

dated 03/31/2005

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC

CHRIS JONES

VICE PRESIDENT

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 03/51/2005 by CHRIS JONES the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. on behalf of said CORPORATION.

MARY JO MCGOWAN (#DD0236404)

Notary Public/Commission expires: 07/30/2007

MAPY JO MCGOWAN
Notar, Fullic State of Plorida
My Commission Stp. July 30, 2007
No. July 238404
Bonded through (800) 432-4254
Florida Notary Assn., Inc.

Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE

MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 3465998

CJ357435

100052599984832762 MERS PHONE

1-888-679-MERS

RCNIL1

5-y P-2 M-Y

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Loan No: 1969275016

'EXHIBIT A'

PARCEL 1: UNIT 311 -S TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE UNIVERSITY VILLAGE LOFTS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0020697460, IN THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE DEL PACHEL
O AS A
OCOLONIA
CONTROL
OR
OFFICE A-29-S AS DELINEATED AND DEFINED ON THE AFORESAID PLAT OF SURVEY ATTACHED TO THE DECLARATION RECORDED AS NUMBER 0020697460 AS AMENDED FROM TIME TO TIME.