## UNOFFICIAL COPY

CC FINANCING STATEMENT			0510516218	
LLOW INSTRUCTIONS (front and back) CAREFULLY NAME & PHONE OF CONTACT AT FILER [optional]		Doc#:	0510516218 "Gene" Moore	Fee: \$42.00
		Cook Co	unty Recorder o	f Deeds
SEND ACKNOWLEDGMENT TO: (Name and Address)		Date: 04	/15/2005 02:57 F	PM Pg: TOTTU
SHARON ZABAN LETCHINGER c/o SCHWARTZ, COOPER, GREENBERGER KRAUSS, CHARTERED 180 NORTH LASALLE STREET, SUITE 2700 CHICAGO, V. 10601				
10,		ACE IS FOR	FILING OFFICE US	EONLY
DEBTOR'S EXACT FULL LEGAL AM : insert only one debtor name (1 a or 1 1 a ORGANIZATION'S NAME	b) - do not abbreviate or combine names		<del></del>	<u>.</u>
PARKWAY BANK AND TRUST COMP	ANY. AS TRUSTEE UNDE	R TRUS	ST AGREEN	ENT*
16. INDIVIDUAL'S LASTNAME	FIRST NAME	MIDDLE N	AME	SUFFIX
0-	CITY	STATE	POSTAL CODE	COUNTRY
MAILING ADDRESS	MADWOOD UPICHTS	IL	60706	USA
800 NORTH HARLEM AVENUE SEEINSTRUCTIONS   ADDIL INFO RE   10. TYPE OF ORGANIZATION	HARWOOD HEIGHTS  11. JURISDICTION OF ORGANIZATION		OU / UO NIZATIONAL ID #, if any	
ORGANIZATION LAND TRUST	ILLINOIS			NONE
ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one	Cah' or rame (2a or 2b) - do not abbreviate or combine	names		
2a. ORGANIZATION'S NAME				
2b. INDIVIDUAL'S LAST NAME	FIRST N/ M <sup>15</sup>	MIDDLE N	AME	SUFFIX
MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
	2f. JURISDICTION OF ORGANI ATION	2m OBCA	NIZATIONAL ID #, if any	
SEE INSTRUCTIONS  ADD'L INFO RE   2e. TYPE OF ORGANIZATION ORGANIZATION DEBTOR	21. JUNISDICTION OF GROAT LA JOH	jzg. Orton	KIZATIONAL ID #, II BAY	NONE
	S/P) - insert only one secured party name (3a or au)			HONC
SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNORS				
3a. ORGANIZATION'S NAME	C	6		
JACKSON NATIONAL LIFE INSURAN		(Ñ DDI É N	IAME	ISUEFIX
3a. ORGANIZATION'S NAME  JACKSON NATIONAL LIFE INSURAN	NCE COMPANY  FIRST NAME	N DDLE N	AME	SUFFIX
3a, ORGANIZATION'S NAME  JACKSON NATIONAL LIFE INSURAN  3b. INDIVIDUAL'S LAST NAME		N DDLE N	P/STAL CODE	SUFFIX
JACKSON NATIONAL LIFE INSURAN  3D. INDIVIDUAL'S LAST NAME  MAILING ADDRESS  25 WEST WACKER DRIVE, SUITE 1200	FIRST NAME CITY	'S		
JACKSON NATIONAL LIFE INSURAN	CITY CHICAGO  B" ATTACHED HERETO, INCL CRIBED ON EXHIBIT "A" ATTA	STATE IL UDING	ANY SUCH CHERETO.	COUNTRY USA  PLLATERAL
3a. ORGANIZATION'S NAME  JACKSON NATIONAL LIFE INSURAN  3b. INDIVIDUAL'S LAST NAME  . MAILING ADDRESS  25 WEST WACKER DRIVE, SUITE 1200  This FINANCING STATEMENT covers the following collateral:  THE COLLATERAL DESCRIBED ON EXHIBIT "  COCATED ON THE PROPERTY LEGALLY DESCRIBED ON EXHIBIT "	CITY CHICAGO  B" ATTACHED HERETO, INCL CRIBED ON EXHIBIT "A" ATTA	STATE IL UDING	ANY SUCH CHERETO.	COUNTRY
3a. ORGANIZATION'S NAME  JACKSON NATIONAL LIFE INSURAN  3b. INDIVIDUAL'S LAST NAME  MAILING ADDRESS  25 WEST WACKER DRIVE, SUITE 1200  This FINANCING STATEMENT covers the following collateral:  THE COLLATERAL DESCRIBED ON EXHIBIT " OCATED ON THE PROPERTY LEGALLY DESCRIBED ON THE PROPERTY LEGALLY DESCRIBED ON THE PROPERTY LEGALLY DESCRIBED ON EXHIBIT " OCATED FEBRUARY 11, 2002 AND KNOWN AS THE THIS FINANCING STATEMENT IS to be filed for record (or recorded) in the R	CITY CHICAGO  B" ATTACHED HERETO, INCL CRIBED ON EXHIBIT "A" ATTA  FRUST NO. 13198	STATE IL UDING CHED I	ANY SUCH CHERETO.	COUNTRY USA  PLLATERAL

0510516218 Page: 2 of 10

## **UNOFFICIAL COPY**

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (fro 9. NAME OF FIRST DEBTOR	ont and back) CAREFULLY R (1a or 1b) ON RELATED FINANCIP	NG STATEMENT			
9a. ORGANIZATION'S NAME					
OR PARKWAY BA	NK AND TRUST CO	MPANY, *			
9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX			
10.MISCELLANEOUS:					
TO. WIGOLELE VILLOGO.					
	NDER TRUST AGRE 2002 AND KNOWN AS	li di			
		ТН	E ABOVE SPACE	IS FOR FILING OFF	ICE USE ONLY
11 ADDITIONAL DESTOR'S	E) ACT ZULL LEGAL NAME , insert o	only <u>one</u> name (11a or 11b) - do not abbreviate or co		TO TOTAL TELESCOPE	OL 002 ONE !
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OR 11b. INDIVIDUAL'S LAST NAM	IE O	IFIRST NAME	MIDDLE	NAME	SUFFIX
,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,					
11c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
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2. ADDITIONAL SECUR		R S/F S NAME - insert only one name (12a or 1	2b)		140
12a. ORGANIZATION'S NAME			/		
OR			Lucer		Louren
12b. INDIVIDUAL'S LAST NAM	ΛΕ	FIRST NAME	MIDDLE	: NAME	SUFFIX
I2c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
13. This FINANCING STATEMENT		stracted 16, Additional collateral description:			
collateral, or is filed as a	fixture filing.				
14. Description of leaf estate.			<b>O</b> .		
			Clark		
THE PROPERTY LE	GALLY DESCRIBED ON		CV,	•	
EXHIBIT "A" ATTA	CHED HERETO.		1		
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				,	CA
DE Name and address of a DECCO	DO OWNER of their described and extent				
(if Debtor does not have a reco	RD OWNER of above-described real estate ord interest):				
					•
		17. Check <u>only</u> if applicable and check	niy one box.	· · · · ·	
		Debtor is a Trust or Trustee a		property held in trust or	Decedent's Esta
		18, Check only if applicable and check			
		Debtor is a TRANSMITTING UTILITY			
		Filed in connection with a Manufact		•	
		Filed in connection with a Public-Fir	ance Transaction —	effective 30 years	

FILING OFFICE COPY — UCC FINANCING STATEMENT ADDENDUM (FORM UCC1Ad) (REV. 05/22/02)

0510516218 Page: 3 of 10

## UNOFFICIAL COPY

OLLOW INSTRUCTIONS (front and back) CAREFULLY  A. NAME & PHONE OF CONTACT AT FILER [optional]				
3. SEND ACKNOWLEDGMENT TO: (Name and Address)				
SHARON ZABAN LETCHINGER c/o SCHWARTZ, COOPER, GREENBERGER o KRAUSS, CHARTERED	&			
180 NORTH LASALLE STREET, SUITE 2700 CHICAGO. 14 50601				
	THE ABOVE	SPACE IS FO	R FILING OFFICE U	SE ONLY
. DEBTOR'S EXACT FULL LEGA!. VAN E-insertonly one debtor name (1a or 1b)-	do not abbreviate or combine names			
PARKWAY BANK AND TRUST COMPA  16. INDIVIDUAL'S LAST NAME	NY, AS TRUSTEE UND	ER TRU	IST AGREEN NAME	MENT*
c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
4800 NORTH HARLEM AVENUE	HARWOOD HEIGHTS		60706 ANIZATIONAL ID #, if any	USA
d. SEE INSTRUCTIONS ADD'L INFO RE 16. TYPE OF ORGAN, ATION ORGANIZATION DEBTOR LAND TRUS'S	ILLINOIS	Ig. OAG	ANIZATIONAL ID #, II aliy	NO
ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one de		oine names		
2a. ORGANIZATION'S NAME				
2b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE	NAME	SUFFIX
Zc. MÁILING ADDRESS	СПУ	STATE	POSTAL CODE	COUNTRY
d. SEEINSTRUCTIONS   ADDIL INFO RE   2e. TYPE OF ORGANIZATION   ORGANIZATION   DEBTOR	2f. JURISDICTION OF ORGANIZATION	2g. ORG	   ANIZATIONAL ID #, if an	y No
3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) [3a. ORGANIZATION'S NAME	) - insert only <u>one</u> secured party name (3a or Jo)	9		
JACKSON NATIONAL LIFE INSURANCE	CE COMPANY	1/2.		
OR 3b. INDIVIDUAL'S LAST NAME	FIRST NAME	/IDDLE	NAME	SUFFIX
3c. MAILING ADDRESS	CITY	STATE	FUSTA CODE	COUNTRY
225 WEST WACKER DRIVE, SUITE 1200  4. This FINANCING STATEMENT covers the following collateral:	CHICAGO	IL	600%	USA
•		CLUDING	ANY SUCK	OLLATERA
THE COLLATERAL DESCRIBED ON EXHIBIT "B LOCATED ON THE PROPERTY LEGALLY DESCR	" ATTACHED HERETO, IN RIBED ON EXHIBIT "A" AT	TACHED	HERETO.	•
LOCATED ON THE PROPERTY LEGALLY DESCR	RIBED ON EXHIBIT "A" AT	TACHED	HERETO.	•
THE COLLATERAL DESCRIBED ON EXHIBIT "B LOCATED ON THE PROPERTY LEGALLY DESCF *DATED FEBRUARY 11, 2002 AND KNOWN AS TR	RIBED ON EXHIBIT "A" AT	TACHED	HERETO.	

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## **UNOFFICIAL COPY**

**UCC FINANCING STATEMENT ADDENDUM** 

FOLLOW INSTRUCTIONS (front and back) CAREFULLY				
9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINAN	ICING STATEMENT			
9a. ORGANIZATION'S NAME				
OR PARKWAY BANK AND TRUST C				
9b. INDIVIDUAL'S LAST NAME FIRST NAME	MIDDLE NAME, SUFFIX			
10. MISCELLANEOUS:				
*AS TRUSTEE UNDER TRUST AGE	FEMENT DATED			
FEBRUARY 11, 2002 AND KNOWN	AS IRUSI NO. 13198			
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	1			
	THE A	BOVE SPACE	IS FOR FILING OFF	CE USE ONLY
11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - ins	ert only <u>one</u> name (11a or 11b) - do not abbreviate or combi	ne names		
11a. ORGANIZATION'S NAME				
OR 11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE	NAME	SUFFIX
11c. MAILING ADDRESS	спу	STATE	POSTAL CODE	COUNTRY
11d. SEE INSTRUCTIONS ADD'L INFO RE 11e. TYPE OF ORGA	IZATION 11f. JURISDICTION OF ORGANIZATION	11g. OR	GANIZATIONAL ID#, if a	any
ORGANIZATION '		, I		NONE
	IOR S/F S NAME - insert only one name (12a or 12b)			140140
12. ADDITIONAL SECURED PARTY'S of ASSIGN	VAIVIE - Insert only one name (12a or 12b)			
	0/			
OR 12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE	NAME	SUFFIX
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40 - MANUALO ADDREGO	CITY	STATE	POSTAL CODE	COLINTEN
12c. MAILING ADDRESS		SIAIE	FOSTAL CODE	COUNTRY
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	16. Additional collateral duscrir ico			
collateral, or is filed as a fixture filing.  14. Description of real estate:	4			
14. Description of real estate.				
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THE PROPERTY LEGALLY DESCRIBED O	ON	6//		
EXHIBIT "A" ATTACHED HERETO.		1		
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				CV .
15. Name and address of a RECORD OWNER of above-described real e	state			
(if Debtor does not have a record interest):				
				-
	17. Check <u>only</u> if applicable and check <u>only</u>			
	Debtor is a Trust or 🗶 Trustee acting	with respect to p	roperty held in trust or	Decedent's Estate
	18. Check <u>only</u> if applicable and check <u>only</u>	one box.		
	Debtor is a TRANSMITTING UTILITY			
	Filed in connection with a Manufactured	l-Home Transactio	n effective 30 years	
	Filed in connection with a Public-Finance	e Transaction — e	effective 30 years	
	I bird			

FILING OFFICE COPY — UCC FINANCING STATEMENT ADDENDUM (FORM UCC1Ad) (REV. 05/22/02)

0510516218 Page: 5 of 10

# UNOFFICIAL COPY

NAME & PHONE OF CO	(front and back) CAREFULLY  NTACT AT FILER [optional]				
. SEND ACKNOWLEDGM	MENT TO: (Name and Address)				
c/o SCHWAI KRAUSS	ABAN LETCHINGER RTZ, COOPER, GREENBERGER CHARTERED LASALLE STREET, SUITE 2700 VZ 50601	&			
L			ACE IS FO	R FILING OFFICE US	SEONLY
DEBTOR'S EXACT FUI	LL LEGAL (AM E-insert only <u>one</u> debtor name (1a or 1b) -	do not abbreviate or combine names		<u>, , , , , , , , , , , , , , , , , , , </u>	
PARKWAY	BANK AND TRUST COMPA	NY, AS TRUSTEE UNDE	R TRU	ST AGREEM	1ENT*
15 INDIVIDUAL'S LAST N	AME	FIRST NAME	MIDDLE	NAME	SUFFIX
c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
	ARLEM AVENUE	HARWOOD HEIGHTS	IL.	60706 ANIZATIONAL ID #, if any	USA
SEE INSTRUCTIONS	ADD'L INFO RE 16. TYPE OF ORGAN, ATION ORGANIZATION DEBTOR LAND TRUST	11. JURISDICTION OF ORGANIZATION  LILLINOIS	l ig. UKG	ANIZATIONAL IO #, II aliy	Mon
. ADDITIONAL DEBTOR	R'S EXACT FULL LEGAL NAME - insert only one de	<del></del>	names		
2a, ORGANIZATION'S NA	ME	$\tau_{\circ}$			
2b. INDIVIOUAL'S LAST I	VAME	FIRST , AME	MIDDLE	NAME	SUFFIX
		0/	STATE	POSTAL CODE	COUNTRY
c. MAILING ADDRESS		CITY	SIAIE	POSTALCODE	COUNTRY
d SEE INSTRUCTIONS	ADD'L INFO RE 2e. TYPE OF ORGANIZATION ORGANIZATION	2f. JURISDICTION OF ORGAN ZATION	2g. ORG	ANIZATIONAL ID #, if any	
	DEBTOR				NO
SECURED PARTY'S  3a. ORGANIZATION'S NA	NAME (of NAME of TOTAL ASSIGNEE of ASSIGNOR S/PIME	) - insert only <u>one</u> secured party name (3a c. 13)	)		
	ATIONAL LIFE INSURANC		I IIDOLE	NAME	SUFFIX
3b. INDIVIDUAL'S LAST	NAME	FIRST NAME	, III	NAME	SGFFIX
ic. MAILING ADDRESS		CITY	STATE	PUSTA' CODE	COUNTRY
225 WEST WA	CKER DRIVE, SUITE 1200	CHICAGO	IL	60000	USA
THE COLLATER LOCATED ON TI	ENT covers the following collateral:  AL DESCRIBED ON EXHIBIT "B HE PROPERTY LEGALLY DESCI	RIBED ON EXHIBIT "A" ATTA	UDING ACHED	ANY SUCLO. HERETO.	DLLATERA
ADVADED SEDENT	ARY 11, 2002 AND KNOWN AS TE	RUST NO. 13198			

FILE WITH COOK COUNTY, IL RECORDER

(43698/34907) SZL

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## **UNOFFICIAL COPY**

UCC FINANCING STATEMENT ADDENDUM

DLLOW INSTRUCTIONS (front and back) CAREFU  NAME OF FIRST DEBTOR (1a or 1b) ON RELATIONS NAME		TEMENT				
PARKWAY RANK AND TR	UST COMPA	.NY, *				
96. INDIVIDUAL'S LAST NAME FIRST	NAME	MIDDLE NAME, SUFFIX				
A MICOSILI ANISONIC.						
).MISCELLANEOUS:						
*AS TRUSTEE UNDER TRUS FEBRUARY 11, 2002 AND KN						
		•	THE ABOVE !	SPACE I	S FOR FILING OFFICE	USE ONLY
1. ADDITIONAL DEBTOR'S EXACT FULL LEGAL	NAME - insert only <u>one</u> n	ame (11a or 11b) - do not abbrevia	ate or combine names			
11a. ORGANIZATION'S NAME						
T1b, INDIVIDUAL'S LAST NAME		FIRST NAME		MIDDLE A	NAME	SUFFIX
	×,					
c. MAILING ADDRESS		СПҮ		STATE	POSTAL CODE	COUNTRY
ORGANIZATION	E OF ORGANIZATION	11f. JURISDICTION OF ORGAN	IZATION	11g. ORG	ANIZATIONAL ID #, if any	
DEBTOR   ADDITIONAL SECURED PARTY'S or	ASSIGNOR S/F S	NAME - insert only <u>one</u> name (	(12a or 12b)			[]NO
12a. ORGANIZATION'S NAME	11.100.101.101.101.	0/				
R 12b INDIVIDUAL'S LAST NAME		FIRS. NAME		MIDDLE I	NAME	SUFFIX
12D. INDIVIDUALS CAST NAME		I I (O. IVanc			,,,,,	
c. MAILING ADDRESS		CITY		STATE	POSTAL CODE	COUNTRY
		9	1:			
<ol> <li>This FINANCING STATEMENT covers timber to be collateral, or is filed as a fixture filing.</li> <li>Description of real estate.</li> </ol>	cut or as-extracted	16. Additional collateral cascri	<i>/</i> ,			
THE PROPERTY LEGALLY DESCIEXHIBIT "A" ATTACHED HERET			C	4	Ś	
<ol> <li>Name and address of a RECORD OWNER of above-de- (if Debtor does not have a record interest):</li> </ol>	scribed real estate					
		17. Check <u>only</u> if applicable an				- <del></del>
		Debtor is a Trust or X T			roperty held in trust or	Decedent's Est
		18. Check only if applicable and Debtor is a TRANSMITTING				
		Filed in connection with a		fransactio	n effective 30 years	
		1	Public-Finance Transa			

FILING OFFICE COPY -- UCC FINANCING STATEMENT ADDENDUM (FORM UCC1Ad) (REV. 05/22/02)

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## **UNOFFICIAL COPY**

#### **EXHIBIT "A"**

#### LEGAL DESCRIPTION

PARCEL 1: LOT 30 IN BLOCK 21 IN CRANE VIEW ARCHER AVENUE HOME ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE 9.225 ACRES THEREOF) AND EXCEPT ALSO A STRIP OF LAND 66 FEET WIDE ACROSS THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 9 10 BE USED FOR RAILROAD PURPOSES AS DESCRIBED IN DEED TO JAMES T. MAHER DATED APRIL 2) 1896 AND RECORDED MAY 4, 1896 AS DOCUMENT 2383034, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOTS 28 AND 29 IN BLOCK 21 IN CRANE VIEW ARCHER AVENUE HOME ADDITION TO CHICAGO, BEING A SUBLIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE 9.225 ACRES THEREOF) AND EXCEPT ALSO A STRIP OF LAND 66 FEET WIDE ACROSS THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 9 TO BE USED FOR RALLROAD PURPOSES AS DESCRIBED IN DEED TO JAMES T. MAHER DATED APRIL 20, 1896 AND RECORDED MAY 4, 1896 AS DOCUMENT 2383034, IN COOK COUNTY, ILLINOIS.

PARCEL 3: LOT 27 IN BLOCK 21 CRANE VIEW ARCHER AVENUE HOME ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTINE 9.225 ACRES THEREOF) AND EXCEPT ALSO A STRIP OF LAND 66 FEET WIDE ACROSS THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 9 TO BE USED FOR RAILROAD PURPOSES AS DESCRIBED IN DEED TO JAMES T. MAHER DATED APRIL 20, 1896 AND RECORDED MAY 4, 1896 AS DOCUMENT 2383034, IN COCK COUNTY, ILLINOIS.

PARCEL 4: LOT 26 IN BLOCK 21 IN CRANE VIEW ARCHER AVENUE HOLDE ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE \$2.25 ACRES THEREOF) AND EXCEPT ALSO A STRIP OF LAND 66 FEET WIDE ACROSS THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 9 TO BE USED FOR RAILROAD PURPOSES AS DESCRIBED IN DEED TO JAMES T. MAHER DATED APRIL 20, 1896 AND RECORDED MAY 4, 1896 AS DOCUMENT 2383034, IN COCK COUNTY, ILLINOIS.

PARCEL 5: LOT 35 (EXCEPT THAT PART BEGINNING AT THE SOUTHWESTERLY CORNER OF CAID LOT 35, BEING ALSO POINT OF INTERSECTION OF EASTERLY LINE OF CENTRAL AVENUE WITH NORTHERLY LINE OF ARCHER AVENUE; THENCE NORTHERLY ALONG THE WESTERLY LINE OF SAID LOT 35, A DISTANCE OF 127.1 FEET TO THE NORTHWEST CORNER OF SAID LOT 35; THENCE EASTERLY ALONG THE NORTHERLY LINE OF SAID LOT 35, A DISTANCE OF 4.07 FEET TO A POINT; THENCE SOUTHERLY ALONG A STRAIGHT LINE PARALLEL TO AND 4.0 FEET EAST OF MEASURED AT RIGHT ANGLES THERETOFORE THE WESTERLY LINE OF SAID LOT 35, A DISTANCE OF 96.73 FEET TO A POINT OF CURVATURE; THENCE SOUTHEASTERLY ALONG A CURVE CONVEX TO THE SOUTHWEST AND HAVING A RADIUS OF 25.33 FEET, A DISTANCE OF 44.62 FEET TO A POINT OF TANGENCY WITH THE SOUTHERLY

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## **UNOFFICIAL COPY**

LINE OF SAID LOT 35, A DISTANCE OF 34.44 FEET EASTERLY FROM THE SOUTHWEST CORNER OF SAID LOT 35; THENCE SOUTHWESTERLY ALONG THE SOUTHERLY LINE OF SAID LOT 35, A DISTANCE OF 34.44 FEET TO THE POINT OF BEGINNING) AND ALL OF LOTS 31 TO 34 IN BLOCK 21 IN CRANE VIEW ARCHER AVENUE HOME ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE 9.225 ACRES THEREOF) AND EXCEPT ALSO A STRIP OF LAND 66 FEET WIDE ACROSS THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 9 TO BE USED FOR RAILROAD PURPOSES AS DESCRIBED IN DEED TO JAMES T. MAHER DATED APRIL 20, 1896 AND RECORDED MAY 4, 1896 AS DOCUMENT 2383034, IN COOK COUNTY, ILLINOIS.



ADDRESS:

Northeast corner of Central Avenue and Archer Avenue

Chicago, IL

PINS:

19-09-308-052-0000; 19-09-308-053-0000; 19-09-308-054-0000;

19-09-308-055-0000: 19-09-308-056-0000: AND

19-09-308-069-00000

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### **UNOFFICIAL COPY**

#### **EXHIBIT "B"**

#### COLLATERAL DESCRIPTION

**DEBTOR:** 

PARKWAY BANK AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 11, 2002

AND KNOWN AS TRUST NO. 13198

SECURED PARTY:

JACKSON NATIONAL LIFE INSURANCE COMPANY

Debtor hereby grants to Secured Party a security interest in and to the following:

- 1. All personal property of every nature whatsoever now or hereafter owned by Debtor and on, or used in connection with the real estate legally described on Exhibit "A" hereto (the "Real Estate") or the improvements thereon, including all extensions, additions, improvements, betterments, renewals, substitutions and replacements thereof and all of the right, title and interest of Debtor in and to any such personal property together with the benefit of any deposits or payments now or hereafter made on such personal property by Debtor or on its behalf;
- 2. Any and all rents, revenues, issues, profits, proceeds, income, royalties, accounts including health care insurance receivables, accounts receivable, escrows, reserves, impounds, security deposits and other rights to monies now owned or nereafter acquired and arising from or out of the Real Estate and/or the businesses and operations conducted by Debtor thereon.
- 3. All fixtures and articles of personal property now or hereafter owned by Debtor and forming a part of or used in connection with the Real Estate or the improvements thereon, including, but without limitation, any and all air conditioners, antennae, appliances, apparatus, awnings, basins, bathtubs, bidets, boilers, bookcases, cabinets, carpets, coolers, curtains, dehumidifiers, disposals, doors, drapes, dryers, ducts, dynamos, elevators, engines, equipment, escalators, exercise equipment, fans, fittings, floor coverings, furnaces, furnishings, furniture, hardware, heaters, humidifiers, incinerators, lighting, machinery, motors, ovens, pipes, plumbing, pumps, radiators, ranges, recreational facilities, refrigerators, screens, security systems, shades, shelving, sinks, sprinklers, stokers, stoves, toilets, ventilators, wall coverings, washers, windows, window coverings, wiring, and all renewals or replacements thereof or articles in substitution therefor:
- 4. Subject to the applicable provisions of the Deed of Trust to which this exhibit is attached, all proceeds of the foregoing, including, without limitation, all judgments, awards of damages and settlements hereafter made resulting from condemnation proceeds or the taking of the Real Estate or improvements thereon or any portion thereof under the power of eminent domain, any proceeds of any policies of insurance, maintained with respect to the Real Estate or improvements thereon or proceeds of any sale, option or contract to sell the Real Estate or improvements thereon or any portion thereof;

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### **UNOFFICIAL COPY**

- Any and all other personal property of any kind, nature or description, whether 5. tangible or intangible, (including without limitation, any and all goods, contract rights, franchises, licenses, permits, chattel paper, money, equipment deposit accounts including health care insurance receivables, documents, investment property, instruments, letter of credit rights, supporting obligations, and general intangibles including payment intangibles) of Debtor relating to or used in connection with the operation or maintenance of the Real Estate, whether now owned or hereafter acquired, or in which Debtor now has or shall hereafter acquire any right, title or interest whatsoever (whether by bill of sale, lease, conditional sales contract, or other title retention document or otherwise);
- Any and all additions and accessories to all of the foregoing and any and all 6. proceeds (including proceeds of insurance, eminent domain or other governmental takings and tort claims), renewals replacements and substitutions of all of the foregoing; s and reck Columnia Clarks Office

All of the books and records pertaining to the foregoing. 7.

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