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UCC FINANCING STATEMENT FOLLOW INSTRUCTIONS (front and back) CAREFULLY A. NAME & PHONE OF CONTACT AT FILER [optional] B. SEND ACKNOWLEDGMENT TO: (Name and Address) SHARON ZABAN LETCHINGER c/o SCHWARTZ, COOPER, GREENBERG! KRAUSS, CHARTERED 180 NORTH LASALLE STREET, SUITE 27 CHICAGO, JZ. 60601		Doc#: 05105162 Doc#: 0510516 Eugene "Gene" Moo Cook County Record Date: 04/15/2005 02:8	/ A
	THE ABOVE S	PACE IS FOR FILING OFFICE	E USE ONLY
1. DEBTOR'S EXACT FULL LEGAL AN E-insert only one debtor name (1ac	or 1b) - do not abbreviate or combine names		
1a, ORGANIZATION'S NAME			
OR 15 INDIVIDUAL'SLAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
HEIDNER	DAVID	R.	l l
1c. MAILING ADDRESS	CITY	STATE POSTAL CODE	COUNTRY
399 WALL STREET, UNIT H	GLENDALE HEIGHTS		USA
1d. SEE INSTRUCTIONS ADD'L INFO RE ORGAN (ATION ORGANIZATION DEBTOR	1f. JURISDICTION OF ORGANIZATION	1g. ORGANIŽATIONAL ID #, i	f any
2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only	one debt in riame (2a or 2b) - do not abbreviate or combi	ne names	
2a. ORGANIZATION'S NAME	τ_{\sim}		
OR 2b. INDIVIDUAL'S LAST NAME	FIRST IAME	MIDDLE NAME	SUFFIX
2c. MAILING ADDRESS	CITY	STATE POSTAL CODE	COUNTRY
2d. SEE INSTRUCTIONS ADD'L INFO RE 2e. TYPE OF ORGANIZATION DEBTOR	N 21. JURISDICTION OF ORCAN ZATION	2g. ORGANIZATIONAL ID#,	if any
3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNO	DR S/P) - insert only one secured party name (3a - 2h)		
3a. ORGANIZATION'S NAME	NOTE COMPANY	NA.	
OR JACKSON NATIONAL LIFE INSURA 36. INDIVIDUAL'S LAST NAME	FIRST NAME	I IIDOLE NAME	SUFFIX
	CITY	STATE POSINE CODE	COUNTRY

4. This FINANCING STATEMENT covers the following collateral:

225 WEST WACKER DRIVE, SUITE 1200

ALL OF DEBTOR'S RIGHTS, POWERS, PRIVILEGES AND BENEFICIAL INTEREST IN AND TO THAT CERTAIN TRUST AGREEMENT WITH PARKWAY BANK AND TRUST COMPANY, DATED FEBRUARY 11, 2002 AND KNOWN AS TRUST NO. 13198, INCLUDING ALL INTEREST IN THE REAL ESTATE HELD SUBJECT TO SUCH TRUST AGREEMENT, AS LEGALLY DESCRIBED ON EXHIBIT "A" ATTACHED HERETO, AND INCLUDING ANY COLLATERAL LOCATED ON THE REAL ESTATE AS DESCRIBED ON EXHIBIT "B" ATTACHED HERETO.

CHICAGO

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5. ALTERNATIVE DESIGNATION [if applicable]: LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAILOR SELLER/BUYER	AG. LIÉN	NON-UCC FILING
6. This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL TO Check to REQUEST SEARCH REPORT(S) on Debtor(s) [If applicable] I [ADDITIONAL FEE] [optional]	All Debtors	Debtor 1 Debtor 2
8. OPTIONAL FILER REFERENCE DATA		
(43698/34907) SZL FILE WITH COOK COUNTY, IL RECORDER		

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JCC FINANCING STATE	MENT ADDENDU	М			
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20		<u></u>			
9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX			
HEIDNER	DAVID	R			
10. MISCELLANEOUS;					
			THE ABOVE SPAC	E IS FOR FILING OFF	ICE USE ONLY
11. ADDITIONAL DEBTOR'S EYAC	FULL LEGAL NAME - insert only	one name (11a or 11b) - do not abbre	viate or combine names		
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11b. INDIVIDUAL'S LAST NAME	X	CIRCL IVANVIE	1.1100	···· _	
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11d. SEE INSTRUCTIONS ADD'L INF ORGANIZ/ DEBTOR	O RE 11e. TYPE OF OKGAY, ZATIO	N 11f. JURISDICTION OF ORG.	ANIZATION 11g. (DRGANIZATIONAL ID #, if	any NON
12. ADDITIONAL SECURED PA	ARTY'S or ASSIGNORS	P'S NAME - insert only one nam	e (12a or 12b)		
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OR 12b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDE	LE NAME	SUFFIX
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12c. MAILING ADDRESS		CITY	SIA	E FOGIAL CODE	COUNTRY
This FINANCING STATEMENT covers collateral, or is filed as a fixture file. 14. Description of real estate:		16. Additional collaterar d' si	To.		
THE PROPERTY LEGAL EXHIBIT "A" ATTACHE	LY DESCRIBED ON CD HERETO.		O/	T'S	
				SOM OFFICE	
15. Name and address of a RECORD OW (if Debtor does not have a record interest.)					
		17. Check only if applicable			
			Trustee acting with respect	to property held in trust o	Decedent's Esta
		18. Check only if applicable			
		Debtor is a TRANSMITT			
		=	a Manufactured-Home Transa		
		Filed in connection with	a Public-Finance Transaction	effective 30 years	

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0510516220 Page: 3 of 10

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LLOW INSTRUCTION	S STATEMENT S (front and back) CAREFULLY				
	ONTACT AT FILER [optional]				
SEND ACKNOWLEDG	MENT TO: (Name and Address)	 			
c/o SCHWA	ABAN LETCHINGER RTZ, COOPER, GREENBERGER	&			
	S, CHARTERED I LASALLE STREET, SUITE 2700				
CHICAGO					
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	REET, UNIT H	GLENDALE HEIGHTS	IL	60139	USA
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	NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3h)	•		
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3a. ORGANIZĂTION'S N		FIRST NAME	MIDDLE	NAME	SUFFIX
JACKSON					
JACKSON 1		CITY	STATE	COST. L CODE	USA

ALL OF DEBTOR'S RIGHTS, POWERS, PRIVILEGES AND BENEFICIAL INTEREST IN AND TO THAT CERTAIN TRUST AGREEMENT WITH PARKWAY BANK AND TRUST COMPANY, DATED FEBRUARY 11, 2002 AND KNOWN AS TRUST NO. 13198, INCLUDING ALL INTEREST IN THE REAL ESTATE HELD SUBJECT TO SUCH TRUST AGREEMENT, AS LEGALLY DESCRIBED ON EXHIBIT "A" ATTACHED HERETO, AND INCLUDING ANY COLLATERAL LOCATED ON THE REAL ESTATE AS DESCRIBED ON EXHIBIT "B" ATTACHED HERETO.

5. ALTERNATIVE DESIGNATION [if applicab	e): LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAIL	LOR SELLER/BUYER AG. LIEN NON-UCC FILING
6. This FINANCING STATEMENT is to be a ESTATE RECORDS. Attach Addend	illed [for record] (or recorded) in the REAL 7, Check to REQUEST SEARCH [IMPROVED IN THE PROVIDED IN THE PROVI	REPORT(S) on Debtor(s) [optional] All Debtors Debtor 1 Debtor 2
8, OPTIONAL FILER REFERENCE DATA		
(43698/34907) SZL	FILE WITH COOK COUNTY, IL RECORDER	

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FOLLOW INSTRUCTIONS (front an	d back) CAREFULLY	TEMENT			
9. NAME OF FIRST DEBT OR (Ta	or 1b) ON RELATED FINANCING STA	A) EMENT			
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Ta. ORGANIZATION STIAME	70_				
OR 11b. INDIVIDUAL'S LAST NAME	-0/2-	FIRST NAME	M∤DDLE	NAME	SUFFIX
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OP		<u> </u>			
12b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE	NAME	SUFFIX
TANK NO LEGISTOR		CITY	STATE	POSTAL CODE	COUNTRY
12c. MAILING ADDRESS		O.I. I			
13. This FINANCING STATEMENT cover collateral, or is filed as a fixture 14. Description of real estate:		16. Additional collateral des sign	L_		
THE PROPERTY LEGA EXHIBIT "A" ATTACH			C/0/4	<u></u>	
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15. Name and address of a RECORD C (if Debtor does not have a record int					
		17. Check <u>only</u> if applicable and			п.
		Debtor is a Trust or T		property held in trust	Decedent's Estat
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		18. Check <u>only</u> if applicable and			
		Debtor is a TRANSMITTING		nn — effective 30 veste	

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NAME & PHONE OF CO	S (front and back) ONTACT AT FILER					
SEND ACKNOWLEDGE	MENT TO: (Name	and Address)				
c/o SCHWA KRAUSS	, CHARTERI	ER, GREENBERGER	&			
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MAILING ADDRESS	Nation files		GLENDALE HEIGHTS	IL	60139	USA
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		LEGAL NAME - insert only on.	of , name (2a or 2b) - do not abbreviate or combine	names		
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JACKSON I		LIFE INSURANC	FIRST NAME	MIDDLE	NAME	SUFFIX
i			CITY	STATE	COST, L CODE	COUNT
MAILING ADDRESS						USA

ALL OF DEBTOR'S RIGHTS, POWERS, PRIVILEGES AND BENEFICIAL INTEREST IN AND TO THAT CERTAIN TRUST AGREEMENT WITH PARKWAY BANK AND TRUST COMPANY, DATED FEBRUARY 11, 2002 AND KNOWN AS TRUST NO. 13198, INCLUDING ALL INTEREST IN THE REAL ESTATE HELD SUBJECT TO SUCH TRUST AGREEMENT, AS LEGALLY DESCRIBED ON EXHIBIT "A" ATTACHED HERETO, AND INCLUDING ANY COLLATERAL LOCATED ON THE REAL ESTATE AS DESCRIBED ON EXHIBIT "B" ATTACHED HERETO.

5. ALTERNATIVE DESIGNATION (if applica		D00 10 0 10 1	BAILEE/BAILOR	SELLER/BUYER	AG. LIEN	NON-UCC FILING
6. This FINANCING STATEMENT is to be ESTATE RECORDS. Attach Adden	filed [for record] (or recorded) in the REAL	7. Check to REQUE	ST SEARCH REPOR	T(S) on Debtor(s) optional	All Debtors	Debtor 1 Debtor 2
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UCC FINANCING STATE FOLLOW INSTRUCTIONS (front and be				
9. NAME OF FIRST DEBTOR (1a or 1	b) ON RELATED FINANCING S	TATEMENT		
9a. ORGANIZATION'S NAME				
OR		The state of the s		
9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX		
HEIDNER	DAVID	R.		
10.MISCELLANEOUS:				
		THE	ABOVE SPACE IS FOR FILING	DFFICE USE ONLY
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11. ADDITIONAL DEBTOR S EX ST	TOLL LEGAL NAME - Insert only of	IS frame (1) a of 110) - do not approvide or com	The first of the f	
OR 11b. INDIVIDUAL'S LAST NAME	- C/X/	FIRST NAME	MIDDLE NAME	SUFFIX
11c. MAILING ADDRESS	Or	СПҮ	STATE POSTAL CODE	COUNTRY
11d. SEE INSTRUCTIONS ADD'L INFO ORGANIZAT DEBTOR	RE 11e. TYPE OF ORCANIZATION	11f. JURISDICTION OF ORGANIZATION	11g. ORGANIZATIONAL ID	#, if any
12. ADDITIONAL SECURED PAR 12a. ORGANIZATION'S NAME	RTY'S of ASSIGNOR'S	P'S NAME - insert only <u>one</u> name (12a or 12b)	
OR 425 INDIVIDUAL'S LAST NAME	·	FIRST NAME	MIDDLE NAME	ISUFFIX
12b. INDIVIDUAL'S LAST NAME		FIRSTINAL		
12c. MAILING ADDRESS		CITY	STATE POSTAL CODE	COUNTRY
This FINANCING STATEMENT covers collateral, or is filed as a fixture filing. 14. Description of real estate:				
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15. Name and address of a RECORD OWN (if Debtor does not have a record interes				
		17. Check <u>only</u> if applicable and check <u>o</u>		-
		Debtor is a Trust or Trustee ac		st or Decedent's Estat
		18. Check only if applicable and check o	<u>nly</u> one box.	
		Debtor is a TRANSMITTING UTILITY		
			red-Home Transaction — effective 30 years	ears
		Filed in connection with a Public-Fin	ance Transaction — effective 30 years	

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EXHIBIT "A"

LEGAL DESCRIPTION

PARCEL 1: LOT 30 IN BLOCK 21 IN CRANE VIEW ARCHER AVENUE HOME ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE 9.225 ACRES THEREOF) AND EXCEPT ALSO A STRIP OF LAND 66 FEET WIDE ACROSS THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 9/10 BE USED FOR RAILROAD PURPOSES AS DESCRIBED IN DEED TO JAMES T. MAHER DATED APRIL 20, 1896 AND RECORDED MAY 4, 1896 AS DOCUMENT 2383034, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOTS 28 AND 29 IN BLOCK 21 IN CRANE VIEW ARCHER AVENUE HOME ADDITION TO CHICAGO, BEING A SUBJIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE 9.225 ACRES THEREOF) AND EXCEPT ALSO A STRIP OF LAND 66 FEET WIDE ACROSS THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 9 TO BE USED FOR PAILL OAD PURPOSES AS DESCRIBED IN DEED TO JAMES T. MAHER DATED APRIL 20, 1896 AND RECORDED MAY 4, 1896 AS DOCUMENT 2383034, IN COOK COUNTY, ILLINOIS.

PARCEL 3: LOT 27 IN BLOCK 21 CRANE VIEW ARCHER AVENUE HOME ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEFT THE 9.225 ACRES THEREOF) AND EXCEPT ALSO A STRIP OF LAND 66 FEET WIDE ACROSS THE SOUTH 1'2 OF THE SOUTHWEST 1/4 OF SECTION 9 TO BE USED FOR RAILROAD PURPOSES AS DESCRIBED IN DEED TO JAMES T. MAHER DATED APRIL 20, 1896 AND RECORDED MAY 4, 1896 AS DOCUMENT 2383034, IN COCK COUNTY, ILLINOIS.

PARCEL 4: LOT 26 IN BLOCK 21 IN CRANE VIEW ARCHER AVENUE HOME ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE 9.225 ACRES THEREOF) AND EXCEPT ALSO A STRIP OF LAND 66 FEET WIDE ACROSS THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 9 TO BE USED FOR RAILROAD PURPOSES AS DESCRIBED IN DEED TO AMES T. MAHER DATED APRIL 20, 1896 AND RECORDED MAY 4, 1896 AS DOCUMENT 2383034, IN COOK COUNTY, ILLINOIS.

PARCEL 5: LOT 35 (EXCEPT THAT PART BEGINNING AT THE SOUTHWESTERLY CORNER OF SAID LOT 35, BEING ALSO POINT OF INTERSECTION OF EASTERLY LINE OF CENTRAL AVENUE WITH NORTHERLY LINE OF ARCHER AVENUE; THENCE NORTHERLY ALONG THE WESTERLY LINE OF SAID LOT 35, A DISTANCE OF 127.1 FEET TO THE NORTHWEST CORNER OF SAID LOT 35; THENCE EASTERLY ALONG THE NORTHERLY LINE OF SAID LOT 35, A DISTANCE OF 4.07 FEET TO A POINT; THENCE SOUTHERLY ALONG A STRAIGHT LINE PARALLEL TO AND 4.0 FEET EAST OF MEASURED AT RIGHT ANGLES THERETOFORE THE WESTERLY LINE OF SAID LOT 35, A DISTANCE OF 96.73 FEET TO A POINT OF CURVATURE; THENCE SOUTHEASTERLY ALONG A CURVE CONVEX TO THE SOUTHWEST AND HAVING A RADIUS OF 25.33 FEET, A DISTANCE OF 44.62 FEET TO A POINT OF TANGENCY WITH THE SOUTHERLY

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LINE OF SAID LOT 35, A DISTANCE OF 34.44 FEET EASTERLY FROM THE SOUTHWEST CORNER OF SAID LOT 35; THENCE SOUTHWESTERLY ALONG THE SOUTHERLY LINE OF SAID LOT 35, A DISTANCE OF 34.44 FEET TO THE POINT OF BEGINNING) AND ALL OF LOTS 31 TO 34 IN BLOCK 21 IN CRANE VIEW ARCHER AVENUE HOME ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE 9.225 ACRES THEREOF) AND EXCEPT ALSO A STRIP OF LAND 66 FEET WIDE ACROSS THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 9 TO BE USED FOR RAILROAD PURPOSES AS DESCRIBED IN DEED TO JAMES T. MAHER DATED APRIL 20, 1896 AND RECORDED MAY 4, 1896 AS DOCUMENT 2383034, IN COOK COUNTY, ILLINOIS.



ADDRESS:

Northeast corner of Central Avenue and Archer Avenue

Chicago, IL

PINS:

19-09-308-052-0000; 19-09-308-053-0000; 19-09-308-054-0000;

19-09-308-055-0000; 19-09-308-056-0000; AND

19-09-308-069-00000

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EXHIBIT "B"

COLLATERAL DESCRIPTION

DEBTOR:

DAVID R. HEIDNER

SECURED PARTY:

JACKSON NATIONAL LIFE INSURANCE COMPANY

Debtor hereby grants to Secured Party a security interest in and to the following:

- 1. All presonal property of every nature whatsoever now or hereafter owned by Debtor and on, or used in connection with the real estate legally described on Exhibit "A" hereto (the "Real Estate") or the improvements thereon, including all extensions, additions, improvements, betterments, renewals, substitutions and replacements thereof and all of the right, title and interest of Debtor in and to any such personal property together with the benefit of any deposits or payments now or hereafter made on such personal property by Debtor or on its behalf;
- 2. Any and all rents, revenues, issues, profits, proceeds, income, royalties, accounts including health care insurance receivables, accounts receivable, escrows, reserves, impounds, security deposits and other rights to monies now owned or hereafter acquired and arising from or out of the Real Estate and/or the businesses and operations conducted by Debtor thereon.
- All fixtures and articles of personal property now or hereafter owned by Debtor and forming a part of or used in connection with the Real Estate or the improvements thereon, including, but without limitation, any and all air conditioners, artennae, appliances, apparatus, awnings, basins, bathtubs, bidets, boilers, bookcases, cabinets, cappets, coolers, curtains, dehumidifiers, disposals, doors, drapes, dryers, ducts, dynamos, elevators, engines, equipment, escalators, exercise equipment, fans, fittings, floor coverings, furnaces, furnishings, furniture, hardware, heaters, humidifiers, incinerators, lighting, machinery, mo ors ovens, pipes, plumbing, pumps, radiators, ranges, recreational facilities, refrigerators, screens, security systems, shades, shelving, sinks, sprinklers, stokers, stoves, toilets, ventilators, wall coverings, washers, windows, window coverings, wiring, and all renewals or replacements thereof or articles in substitution therefor;
- 4. Subject to the applicable provisions of the Deed of Trust to which this exhibit is attached, all proceeds of the foregoing, including, without limitation, all judgments, awards of damages and settlements hereafter made resulting from condemnation proceeds or the taking of the Real Estate or improvements thereon or any portion thereof under the power of eminent domain, any proceeds of any policies of insurance, maintained with respect to the Real Estate or improvements thereon or proceeds of any sale, option or contract to sell the Real Estate or improvements thereon or any portion thereof;

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- Any and all other personal property of any kind, nature or description, whether 5. tangible or intangible, (including without limitation, any and all goods, contract rights, franchises, licenses, permits, chattel paper, money, equipment deposit accounts including health care insurance receivables, documents, investment property, instruments, letter of credit rights, supporting obligations, and general intangibles including payment intangibles) of Debtor relating to or used in connection with the operation or maintenance of the Real Estate, whether now owned or hereafter acquired, or in which Debtor now has or shall hereafter acquire any right, title or interest whatsoever (whether by bill of sale, lease, conditional sales contract, or other title retention document or otherwise);
- Any and all additions and accessories to all of the foregoing and any and all proceeds (including proceeds of insurance, eminent domain or other governmental takings and tort claims), renewils, replacements and substitutions of all of the foregoing; books and Columnia Clark's Office

All of the books and records pertaining to the foregoing. 7.

294590.1 043698-34907