

# UNOFFICIAL COPY



Doc#: 0510516233  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 04/15/2005 03:15 PM Pg: 1 of 1

## RELEASE DEED

FOR THE PROTECTION OF THE OWNER, **THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS** OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED.

The above space is for the recorder's use only

Bank No. 29    Loan No. 6100162923

**KNOW ALL BY THESE PRESENTS**, That the HARRIS TRUST & SAVINGS BANK a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **BORIS M. RYVKIN AND NATALIE RYVKIN, A/K/A NATALIYA GERTSOVICH, HIS WIFE, NOT AS JOINT TEANANTS OR TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY**

**317 WINDSOR DRIVE, BUFFALO GROVE, IL. 60089**

Heirs, legal representatives and assigns, all the right title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 3rd day of April, 2004 and recorded in the Recorder's Office of **COOK** County, in the State of **Illinois**, as document No. **0411033183**, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 183 IN STRATHMORE IN BUFFALO GROVE UNIT 1, IN SECTION 5 AND SECTION 6, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED MAY 3, 1967AS DOCUMENT 20125932, IN COOK COUNTY, ILLINOIS

Together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 03-05-115-047-0000  
Witness hands and seals, March 28, 2005

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this March 28, 2005 by Debbie Smith, Assistant Vice President of Harris Trust & Savings Bank, as for the uses and purposes therein set forth.

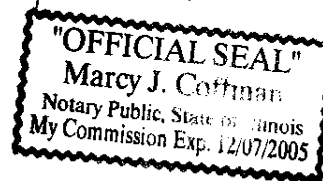
*Debbie Smith*

Debbie Smith, Assistant Vice President

**Please mail recorded document to:**

**BORIS M. RYVKIN  
317 WINDSOR DRIVE  
BUFFALO GROVE, IL. 60089**

*Marcy J Coffman*  
Marcy J Coffman, Notary Public



This instrument was prepared by: mjc, Harris Bank CLC, Servicing Dept. B, P.O. Box 5041, Rolling Meadows, IL. 60008

*Handwritten initials/signature*