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Doc#: 0510516234
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 04/15/2005 03:15 PM Pg: 1 of 1

RELEASE DEED

FOR THE PROTECTION OF
THE OWNER, **THIS
RELEASE MUST BE
FILED WITH THE
RECORDER OF DEEDS**
OF THAT COUNTY IN WHICH
THE PROPERTY IS LOCATED.

The above space is for the recorder's use only

Bank No. 29 Loan No. 6100134124

KNOW ALL BY THESE PRESENTS, That the HARRIS TRUST & SAVINGS BANK a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto
PARESHA P. SHAH AND PANKAJ B. SHAH, HER HUSBAND
1715 SOUTHBRIDGE COURT, SCHAUMBURG, IL. 60194

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 7th day of January, 2002 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. **0020178004**, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 25 (EXCEPTING THERFROM THE EASTERLY 44.95 FEET OF SAID LOT 25 AS MEASURED PERPENDICULAR TO THE EASTERLY LINE OF SAID LOT 25) IN SOUTHBRIDGE COMMONS, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE 3RD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 07-17-110-017

Witness hands and seals, March 28, 2005

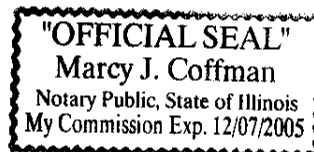
STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this March 28, 2005 by Debbie Smith, Assistant Vice President of Harris Trust & Savings Bank, as for the uses and purposes therein set forth.

Debbie Smith

Debbie Smith, Assistant Vice President

Marcy J. Coffman
Marcy J. Coffman, Notary Public



Please mail recorded document to:

PARESHA SHAH
1715 SOUTHBRIDGE CT
SCHAUMBURG, IL. 60194

This instrument was prepared by: mjc, Harris Bank CLC, Servicing Dept. B, P.O. Box 5041, Rolling Meadows, IL. 60008

9/15/05