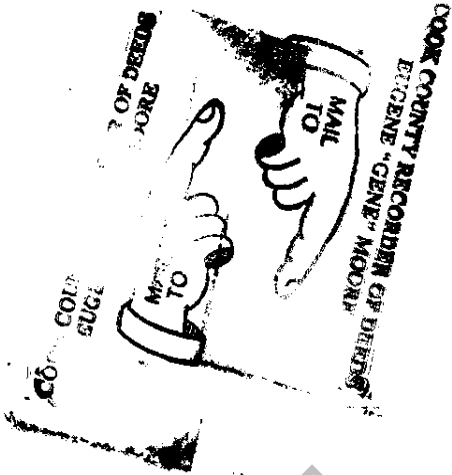


UNOFFICIAL COPY



Doc#: 0510518007
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 04/15/2005 08:11 AM Pg: 1 of 2



RETURN TO:
S. A. Wileman
Orion Financial Group, Inc.
2860 Exchange Blvd. # 100
Southlake, TX 76092

Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, **AMERIQUEST MORTGAGE COMPANY 505 South Main Street, #6000, Orange, CA 92868 (Assignor)** by these presents does assign and set over, without recourse, to **CITIFINANCIAL MORTGAGE COMPANY, INC. 1111 Northpoint Drive, Bldg 4, Suite 100, Coppell, TX 75019 (Assignee)** the described mortgage, together with certain note(s) described with all interest, all liens, any rights due or to become due thereon, executed by **PATRICK J MACHULSKI, AN UNMARRIED MAN** to AMERIQUEST MORTGAGE COMPANY. Said mortgage Dated: 11/16/2004 is recorded in the State of IL, County of Cook on 12/22/2004. Document # 0435741119 AMOUNT: \$ 76,800.00 SEE ATTACHED EXHIBIT A

Parcel # 2916204014 AND 2916204015 Property Address: 93 MILLER PLACE, PHOENIX, IL 60426

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer. Executed on: April 9, 2005

AMERIQUEST MORTGAGE COMPANY
Orion Financial Group, Inc. Attorney in fact

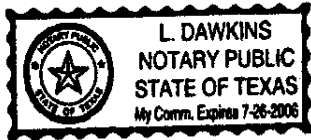
By:

E. Larrea, Vice President



State of Texas, County of Tarrant

On 4/9/2005, before me, the undersigned, E. Larrea, who acknowledged that he/she is Vice President of Orion Financial Group, Inc. Attorney in fact for AMERIQUEST MORTGAGE COMPANY and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of AMERIQUEST MORTGAGE COMPANY.



Notary public, L. Dawkins
My Commission Expires: July 26, 2006

SY
PZ
MY
BMR

26

UNOFFICIAL COPY

Exhibit A

LOTS 14 AND 15 IN BLOCK 5 IN MASONIC ADDITION TO HARVEY, A
SUBDIVISION OF LOTS 3 AND 4 IN RAVENSLOOT'S SUBDIVISION OF
LOT 2 TO 7 AND 15 IN SCHOOL TRUSTEE'S SUBDIVISION IN
SECTION 16, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS
CKA: 931 MILLER PLACE, PHOENIX, ILLINOIS 601426
PIN: 29-16-204-014-0000 AND 29-16-204-015-0000

04077942

Cook County, IL

CITI-W/AMERIMTGCO

Property of Cook County Clerk's Office