

# UNOFFICIAL COPY

After Recording Return To:  
CORBY MORTGAGE SERVICES, INC.  
3525 W. PETERSON, STE 215  
CHICAGO, IL 60659



Doc#: 0510527077  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 04/15/2005 12:21 PM Pg: 1 of 3

This Instrument Prepared By:

LOAN #: 05-000759

0501-13644

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
3525 W. PETERSON, STE 215, CHICAGO, IL 60659

does hereby grant, sell, assign, transfer and convey unto the

*First Place Bank*

existing under the laws of

*Ohio*

, a corporation organized and

whose address is

*999 E Main St., Ravenna, OH, 44266*

(herein "Assignee"),

a certain Mortgage dated **FEBRUARY 18, 2005**

**EDWARD A. HARJEHAUSEN AND SUSAN HARJEHAUSEN**, made and executed by

to and in favor of **CORBY MORTGAGE SERVICES, INC., AN ILLINOIS CORPORATION**

upon the following described

property situated in **Cook**  
**SEE EXHIBIT A**

County, State of **ILLINOIS**

**PRAIRIE TITLE  
100 N. LASALLE SUITE 1100  
CHICAGO, IL 60602**

Parcel ID#:

Property Address: **250 E. PEARSON, UNIT #1405  
Chicago, IL 60611**

such Mortgage having been given to secure payment of **\$351,000.00** which Mortgage is of record in Book, Volume,  
(Original Principal Amount)

or Liber No. , at page (or as No. )  
of the Records of **Cook** County, State of

**ILLINOIS**, together with the note(s) and obligations therein described and the money due and to become  
due thereon with interest, and all rights accrued or to accrue under such Mortgage.

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PARCEL 1: UNIT 1405 IN THE PEARSON CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

UNITS 4, 6, 7 AND 8 IN THE RESIDENCES ON LAKE SHORE PARK SUBDIVISION, BEING A SUBDIVISION OF PART OF LOTS 91 TO 98 IN LAKE SHORE DRIVE ADDITION TO CHICAGO, A SUBDIVISION OF PART OF LOCKS 14 AND 20 IN CANAL TRUSTEES SUBDIVISION OF THE SOUTH FRACTIONAL  $\frac{1}{4}$  OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0317834093 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-181 AND SG-19, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM AFORESAID.

Pin#17-03-228-032-1052

Property of Cook County Clerk's Office

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STATE OF  
COUNTY OF

On Feb 18, 2005 before me, the  
(Date of Execution)

undersigned, a Notary Public in and for said  
County and State, personally appeared

known to me to be the  
and  
known to me to be  
of the corporation herein which executed the within  
instrument that said instrument was signed on  
behalf of said corporation pursuant to its by-laws or  
a resolution of its Board of Directors and that  
he/she acknowledged said instrument to be the  
free act and deed of said corporation.

CORBY MORTGAGE SERVICES INC.

Mindy Larsen

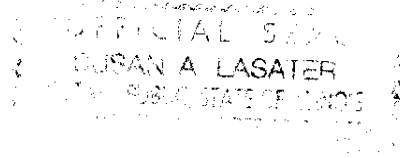
By: Mindy Larsen  
Its: Professor

By:  
Its:

Witness:

Laurie Martin

Notary Public Susan A. Lasater  
County, COOK



My Commission Expires 12/23/2006

Cook County Clerk's Office