



Doc#: 0510841137  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 04/18/2005 12:48 PM Pg: 1 of 3

WHEN RECORDED, MAIL TO:  
JOANNE F. FEHN, GENERAL  
COUNSEL  
939 WEST LAKE STREET  
CHICAGO, ILLINOIS 60607

Reland  
By:

Order No.  
Escrow No. 2060901  
Loan No. 92035400

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, ANCHOR MORTGAGE CORPORATION ITS SUCCESSORS AND ASSIGNS, HEREBY ASSIGNS AND TRANSFERS TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE EXECUTED BY ELLA BRAMWELL, A MARRIED WOMAN TO ANCHOR MORTGAGE CORPORATION

and bearing the date of the  
and recorded either


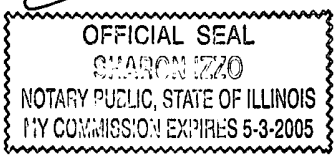
concurrently herewith; or  
 as Instrument No. 0510841136 on 4-14-05 in book  
page , in the Official Records in the Recorder of Deeds office of COOK County,

ILLINOIS  
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS  
EXHIBIT "A".  
A.P.N. #: SEE ATTACHED

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

M.G.R. TITLE

# UNOFFICIAL COPY

STATE OF ILLINOIS COUNTY OF COOK	SS. <b>Dated 4/14/05</b>
On <u>4-14-05</u> before me, personally appeared <b>STEVE VANDEGEVEL</b>	ANCHOR MORTGAGE CORPORATION, AN ILLINOIS CORPORATION 
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.	_____ <b>STEVE VANDEGEVEL</b> _____ <b>VICE PRESIDENT</b> _____ _____
WITNESS my hand and official seal.	
Signature 	
	MIN: 1000157-0004961591-3 MERS Phone: 1-888-479-6377
(This area for official notarial seal)	

**UNOFFICIAL COPY**

UNITS 1708

IN MUSEUM PONTE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF LOT 50, LOT 51 AND OUTLOT 6 IN MUSEUM PARK SUBDIVISION BEING A RESUBDIVISION OF LOTS 1 TO 4, INCLUSIVE, IN CONOR'S SUBDIVISION, BEING A SUBDIVISION OF PART OF FRACTIONAL SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 51; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST ALONG THE WEST LINE THEREOF, A DISTANCE OF 156.76 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 41.75 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 22.50 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 93.55 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS WEST, A DISTANCE OF 1.83 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST ALONG A LINE 1.69 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF OUTLOT 6 AND LOT 50 AFORESAID, A DISTANCE OF 73.13 FEET TO A POINT IN THE EAST LINE OF SAID LOTS 50 AND 51, SAID POINT BEING 1.72 FEET SOUTH OF THE NORTHEAST CORNER OF SAID LOT 50, AS MEASURED ALONG THE EAST LINE THEREOF; THENCE NORTHERLY, 181.90 FEET ALONG THE EASTERLY LINE THEREOF, BEING THE ARC OF A CIRCLE CONVEX EAST, HAVING A RADIUS OF 2832.93 FEET, AND WHOSE CHORD BEARS NORTH 12 DEGREES 35 MINUTES 11 SECONDS WEST, A DISTANCE OF 181.87 FEET TO THE NORTHEAST CORNER OF SAID LOT 51; THENCE SOUTH 89 DEGREES 58 MINUTES 42 SECONDS WEST ALONG THE NORTH LINE THEREOF; A DISTANCE OF 168.80 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

ALSO

THE SOUTH 8.00 FEET OF THAT PART OF FRACTIONAL SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES NORTH OF AND ADJOINING THE NORTH LINE OF LOT 4 IN CONNOR'S SUBDIVISION, BEING A SUBDIVISION OF PART OF FRACTIONAL SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND WHICH LIES EAST OF THE NORTHERLY EXTENSION OF THE WEST LINE OF SAID LOT 4 WHICH LIES WEST OF THE NORTHERLY EXTENSION OF THE EASTERLY LINE OF LOT 4, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0435019027, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

PIN #:  
 17-22-110-087-0000  
 17-22-110-086-0000  
 17-22-110-099-0000  
 17-22-110-037-0000  
 17-22-110-036-0000  
 17-22-110-101-0000  
 (AFFECTS UNDERLYING LAND)

Cook County Clerk's Office