

UNOFFICIAL COPY



Prepared By:

PILLAR FINANCIAL, LLC  
415 CREEKSIDE DRIVE, SUITE 130  
PALATINE, IL 60074

Doc#: 0510842195  
Eugene "Gene" Moore Fee: \$2800  
Cook County Recorder of Deeds  
Date: 04/18/2005 10:55 AM Pg: 1 of 3

and When Recorded Mail To

PILLAR FINANCIAL, LLC  
415 CREEKSIDE DRIVE, SUITE 130  
PALATINE, ILLINOIS 60074

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 64-54-76557

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
WASHINGTON MUTUAL BANK, FA  
2210 ENTERPRISE DRIVE-FSC 0107, FLORENCE, SOUTH CAROLINA 29501  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated March 29, 2005  
executed by STEPHEN LUNN, UNMARRIED

to PILLAR FINANCIAL, LLC  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 415 CREEKSIDE DRIVE, SUITE 130  
PALATINE, ILLINOIS 60074

and recorded in Book/Volume No. 0510842194, page(s) COOK, as Document No. COOK  
State of ILLINOIS County Records,

described hereinafter as follows: (See Reverse for Legal Description)  
Commonly known as 823 N. HERMITAGE #1, CHICAGO, ILLINOIS 60622  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF MCHENRY

PILLAR FINANCIAL, LLC

On March 29, 2005 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

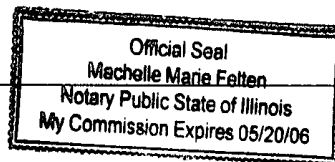
**ANDREW G. PALOMO**  
**VICE PRESIDENT**

By: [Signature]  
Its: **ANDREW G. PALOMO**  
**VICE PRESIDENT**

known to me to be the  
and  
known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public Machelle Marie Felten  
MCHENRY County,

Witness:



My Commission Expires 05/20/06

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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"Exhibit A"  
Legal Description Rider

Loan No.: 64-54-76557

Borrower Name(s): STEPHEN LUNN, UNMARRIED

Property Address: 823 N. HERMITAGE #1, CHICAGO, ILLINOIS 60622

LEGAL DESCRIPTION: SEE ATTACHED EXHIBIT.  
17-06-438-030-0000

Property of Cook County Clerk's Office



24406-02  
Rev. 05/13/03

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STREET ADDRESS: 823 NORTH HERMITAGE #1  
CITY: CHICAGO COUNTY: COOK  
TAX NUMBER: 17-06-438-030-0000

**LEGAL DESCRIPTION:**

PARCEL ONE: UNIT NO 1 IN THE 823 NORTH HERMITAGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE NORTH 1/2 OF LOT 14 IN BLOCK 22 IN JOHNSTONS SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0434919066 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE (EXCLUSIVE) RIGHT TO THE USE OF B ~~P-1, P-2 AND P-3~~ A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0434919066.

Property of Cook County Clerk's Office