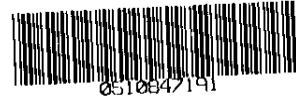


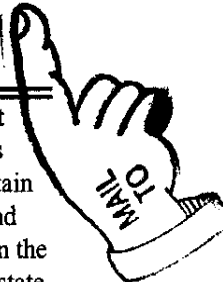
UNOFFICIAL COPY

When recorded return to: Washtenaw Mortgage Co.
P.O. Box 989 Ann Arbor, MI 48106-0989
Loan Number: 0004757746



Doc#: 0510847191
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 04/18/2005 11:46 AM Pg: 1 of 2

SATISFACTION OF MORTGAGE



KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration System, Inc., as nominee for the beneficial owner, holder of a certain mortgage/deed of trust dated 10/23/2003 made and executed by HOWARD SAGETT and recorded in the Register's Office for the county of COOK in the state of IL in Doc 0332249092 Liber/Book

page(s) to on 11/18/2003 has been paid in full and is hereby satisfied and discharged.

ASSIGNED TO MORTGAGE ELECTRONIC REGISTRATION SYSTEM

on Doc Liber/Book page

WITNESSES

MORTGAGE ELECTRONIC REGISTRATION SYSTEM

Carlos Griffin

John Wackerle, Assistant Secretary

Jennifer D'Amico

DATE OF EXECUTION: February 15, 2005

STATE OF MICHIGAN, COUNTY OF WASHTENAW ss.

On this day February 15, 2005 before me personally appeared John Wackerle Assistant Secretary of Mortgage Electronic Registration System known to be the person I named in and who executed the above instrument, and acknowledged that he executed the same for the intent and purpose therein mentioned.

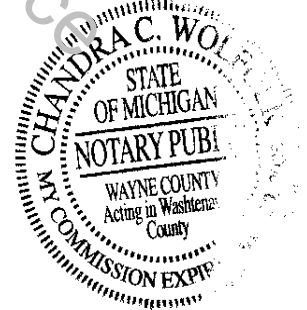
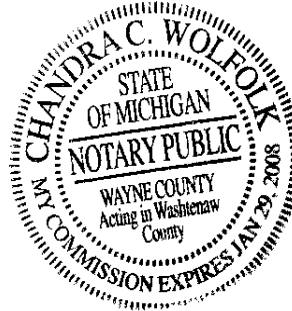
My commission expires: 1-29-08

Notary Public, Michigan

Instrument drafted by: Chandra C. Wolfolk

Washtenaw Mortgage Company
P. O. Box 989
Ann Arbor, MI 48106-0989
1-734-662-9733

Legal description:
See attached.



Min: 100021800047577461
Property ID Number 11301160221009
Property known as: 230 RIDGE #2
EVANSTON, IL 60202

MERS Phone #: 1-888-679-6377

S-yes
P-2
S-
M-yes
CE

UNOFFICIAL COPY

PLAT NUMBER 230-2 AND P-13 IN THE RIDGE TERRACE CONDOMINIUM, AS
LINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF
LAND:

PARCEL 1:

LOT 15 IN BLOCK 4 IN EVANSTON HEIGHTS, A SUBDIVISION OF LOTS 16
AND 18 AND (EXCEPT THE WEST 198 FEET OF THE NORTH 94 FEET) LOT 15
AND (EXCEPT THE WEST 198 FEET) LOT 20 IN COUNTY CLERKS DIVISION IN
THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THAT PART OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH,
RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS
FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE CENTER LINE OF RIDGE
AVENUE AND THE SOUTH LINE EXTENDED EAST OF LOT 15 IN BLOCK 4 IN
EVANSTON HEIGHTS AFORESAID; THENCE SOUTHERLY ALONG SAID
CENTER LINE TO A POINT 368 FEET SOUTH OF THE NORTH LINE OF THE
SOUTH 1/2 OF THE NORTHWEST 1/4 OF SAID SECTION, BEING THE
NORTHEAST CORNER OF RIDGE VIEW SUBDIVISION IN SAID NORTHWEST
1/4; THENCE WEST ALONG SAID NORTH LINE 233 FEET; THENCE
NORTHERLY, PARALLEL WITH THE CENTER LINE OF RIDGE ROAD, TO THE
SOUTH LINE OF LOT 15 IN BLOCK 4 IN EVANSTON HEIGHTS AFORESAID,
EXTENDED WEST; THENCE EAST ALONG THE SOUTH LINE OF LOT 15 AND
SAID SOUTH LINE EXTENDED, TO THE PLACE OF BEGINNING (EXCEPT THE
WESTERLY 17.83 FEET THEREOF DEDICATED FOR PUBLIC ALLEY BY PLAT
FILED AS DOCUMENT NUMBER 1337290, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM
RECORDED AS DOCUMENT NUMBER 96109783; TOGETHER WITH ITS
UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK
COUNTY, ILLINOIS.

PIN 11-30-116-022-1009

PIN 11-30-116-022-1037