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WHEN RECORDED, MAIL TO: METROPOLITAN LENDING GROUP, LLC 226 WEST ONTARIO CHICAGO, ILLINOIS 60610 Doc#: 0510848095 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 04/18/2005 12:03 PM Pg: 1 of 3

Order No. 0503-14422

Escrow No.

Loan No. 25033942

- SPACE ABOVE THIS LINE FOR RECORDER'S USE ---

ASSIGNMENT OF MORTGAGE 0503-14422A

FOR VALUE RECEIVED, METROPOLITAN LENDING GROUP, LLC ITS SUCCESSORS AND ASSIGNS, HEREBY ASSIGNS AND TRANSFERS TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, ALL ITS RIGHT, TITLE AND INTERFST IN AND TO A CERTAIN MORTGAGE EXECUTED BY BRIAN MOSSA AND CAROLIN SPERRY, HUSBAND AND WIFE TO METROPOLITAN LENDING GROUP, LLC

PRAIRIE TITLE INC. 6821 NORTH AVENUE OAK PARK, IL 60302

and bearing the date of the	18,2	1005		. i			
and recorded either concurrently herewith; or		MOK	TZ	+051	108.	4809	14
as Instrument No.	on			in	book		΄.
page , in the Official Re	cords in the Rec				ζ	Cor	ınty,
ILLINOIS		, describin	g land	the cor as:			
SEE LEGAL DESCRIPTION	ATTACHED	HERETO	AND	MADE A	PART	HEREOF	AS
EXHIBIT "A".	24 1005				0		
A.P.N. #: 16-05-321-0	34-1005				,		
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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

ILLINOIS ASSIGNMENT OF MORTGAGE REV. (01/01)

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Page 1 of 2



0510848095 Page: 2 of 3

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STATE OF ILLINOIS SS. COUNTY OF COOK	MIIII O DOLLA TIRANA A TANNA A			
on April 8, 2005 before me,	METROPOLITAN LENDING GROUP, LLC, A LIMITED LIABILITY CORPORATION			
personally appeared Lisa B. Mac Borald	Jan B Mary mald			
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same	Lisa B. Mac Donald,			
in his/her/neir authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon small of which the person(s) acted,	President			
witness my hand and official seal.	7 * 1.51.01 (11)			
Signature Signature				
Signature				
"OFFICIAL SEAL" JAMES LOTHE Notary Public, State of Illinois My Commission Expires March 10, 2009	\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\			
(This area for official noturial seel)	MAN. 100069706012199392 MERS Prione: 1-888-679-6377			

(This area for official notarial seal)

Tort's Office

0510848095 Page: 3 of 3

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A POLICY ISSUING AGENT OF COMMONWEALTH LAND TITLE INSURANCE COMPANY

COMMITMENT NO. 0503-14422

(continued)

LEGAL DESCRIPTION

UNIT NUMBER 3"N" IN 300 CHICAGO CONDOMINIUM AS DELINEATED ON A SURVEY OF THE EAST 50 FEET OF THE SCUTH 125 FEET OF LOT 3 IN BLOCK 7 IN JOHN JOHNSON JR.'S ADDITION TO AUSTIN, BEING A SUBDIVISION OF THE SOUTH % OF THE SOUTH WENT 1% OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT. "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25110568 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. IN COOK COUNTY, ILLINOIS.