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PRINCETON RECONVEYANCE SERVICE
P O BOX 13309
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PREPARED BY:
PRINCETON RECONVEYANCE SERVICE
P O BOX 13309
Mailcode #CA3501
Sacramento, CA 95813-3309
Gary Snyder



Doc#: 0510848152
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 04/18/2005 01:50 PM Pg: 1 of 2

Loan #: 0321600272 Customer #: 775 RLS #: 979970

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: HYUN KU LEE AND CHANG KOUNG LEE, AS JOINT TENANTS, HUSBAND AND WIFE

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS)

Mortgage Dated: JANUARY 13, 2004 Recorded on: FEBRUARY 04, 2004 as Instrument No. 0403527123 in Book No. --- at Page No. ---

Property Address: 10353 DEARLOVE RD # 2E GLENVIEW IL 60025-

County of COOK, State of ILLINOIS

PIN# 04-32-402-064-1014

Legal Description: See Attached Exhibit 'A'

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON FEBRUARY 25, 2005

Beneficiary:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. PO BOX 2026, FLINT, MI 48501-2026
PHONE # (888) 679-6377

By:

Wendy Brown, Vice President

State of CALIFORNIA
County of SACRAMENTO

}
} ss.

On FEBRUARY 25, 2005, before me, J. Cook, personally appeared Wendy Brown, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): J. Cook



SY
P2
MY

BMP

2/4

265

0321600272 LEE

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EXHIBIT

A

PARCEL 1:

UNIT 1-205 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN REGENCY CONDOMINIUM NUMBER 2, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER LR3193556, IN THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS DEFINED AND SET FORTH IN DECLARATION FILED AS DOCUMENT LR3112442, IN COOK COUNTY, ILLINOIS.

PIN# 04-32-402-064-1014

CKA: 10353 DEARLOVE, #2E, GLENVIEW, ILLINOIS 60025