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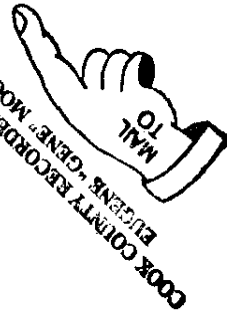
Recording Requested By:
HOMEQ SERVICING CORPORATION

And When Recorded Mail To:
HomeQ Servicing Corporation
P O BOX 13309
Mailcode #CA3501
Sacramento, CA 95813-3309

PREPARED BY:
HomeQ Servicing Corporation
P O BOX 13309
Mailcode #CA3501
Sacramento, CA 95813-3309
Mere Biumaiwai



Doc#: 0510848153
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 04/18/2005 01:50 PM Pg: 1 of 2



Loan #: 0073336844 Customer #: 740 RLS #: 979425

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: KENDALL MCMILIEF AND DONNA WRIGHT-MCMILLER, AS JOINT TENANTS
Original Mortgagee: TMS MORTGAGE INC. DBA THE MONEY STORE

Mortgage Dated: APRIL 15, 1997 Recorded on: DECEMBER 12, 1997 as Instrument No. 97935176 in Book No. --- at Page No. ---

Property Address: 15409 SOUTH DOBSON DOLTON IL 60419-
County of COOK, State of ILLINOIS
PIN# 29-14-133-003

Legal Description: LOT 3 IN BLOCK 3 IN SIMPSON'S HOME DEVELOPMENT CRAIG MANOR SUBDIVISION BEING A SUBDIVISION IN THE E 1/2 OF THE SW 1/4 OF SECTION 11, AND THAT PART OF THE W 1/2 OF SECTION 14, TOWNSHIP 36 N, RANGE 14, E OF THE 3RD PRINCIPAL MERIDIAN, LYING N O THE CALUMET RIVER IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 2, 1955, AS DOCUMENT NUMBER 25437067

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON FEBRUARY 24, 2005

Beneficiary:

HOMEQ SERVICING CORPORATION ATTY IN FACT FOR CHASE MANHATTAN BANK DELAWARE AS CO-TRUSTEE UNDER THE POOLING & SERVICING AGREEMENT DATED 5/31/97 SERIES 1997-II

By: 
Linda J. Wheeler, Vice President

265 ✓

SV
P2
MY
BMR
2

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RLS#: 979425

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State of CALIFORNIA }
 County of SACRAMENTO } ss.

On FEBRUARY 24, 2005, before me, **S. Calta**, personally appeared **Linda J. Wheeler, Vice President** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

 (Notary Name): **S. Calta**

