UNOFFICIAL COPY

Prepared By: Debra A. Thorpe Northbrook Bank & trust Co. 1100 Waukegan Road Northbrook, IL 60062

Mail To: Matthew & Mia Tennenbaum 2072 Walnut Circle Northbrook, IL 60062

MORTGAGOR



Doc#: 0510849202 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 04/18/2005 12:00 PM Pg: 1 of 2

BORROWER

RELEASE OF MORTGAGE

Matthew & Mia Ternenbaum		Matthe	Matthew & Mia Tennenbaum			
	Open Op					
ADDRESS			ADDRESS			
2072 Walnut Circle Northbrook, IL 60062			2072 Walnut Circle Northbrook, IL 60062			
TELEPHONE NO. IDENTIFICATION NO.		TELEP	TELEPHONE NO. IDENTIFICATION NO.			
OFFICER INTERES INITIALS RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER	
LGK 0.00%	\$333,700.00	2/28/2004	3/1/2034		7800003361	

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOWN ALL MEN BY THESE PRESENTS, THAT Northbrook & Trust of the County of Cook and State of Illinois for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto -Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or lemand whatsoever it may have acquired in, through or by a certain Mortgage bearing the recorded date of the 17th day of mAPCH, 2004 recorded in the Recorder's (Registrar's) Office of COOK, in the State of Illinois, as Document No 0407740058 on premises therein described as follows, situated in the County of COOK, State of Illinois to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Numbers: 04-04-204-019-0000

Address of Premises:

2072 Walnut Circle Northbrook, IL 60062

0510849202 Page: 2 of 2

UNOFFICIAL CO

Witness its hand and seal, this 1st day of APRIL, 2005

SEAL OFFICIAL

MORTGAGEE: Northbrook Bank & Trust Co.

Its: Executive Vice President

Attest:

Its: Vice President

STATE OF ILLINOIS)

COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT David P. Masters known to me to be Executive Vice President of No thbrook Bank & Trust Company, and Kathryn A. Nellis personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as Executive Vice President and Vice President, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and Official Seal this 1st day of APKI', 2005 15 Clorts

My Commission expires: 3

SCHEDULE A

LOT 19 IN BLOCK 3 IN GLEN-BROOK COUNTRYSIDE, A PART OF THE NORTHWEST ¼ OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE 3RD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.