## . CSTOSEMOFFICIAL COPY

RELEASE DEED Statutory:(Illinois)

MAIL TO:	
CITY SUBURBAN TITLE SERVICES COMPANY	
WILMETTE, IL 60091	
NAME & ADDRESS OF TAXPAYER:	Doc#: 0510850008  Eugene "Gene" Moore Fee: \$26.00  Cook County Recorder of Deeds  Date: 04/18/2005 07:32 AM Pg: 1 of 2
	07.32 AM Pg: 1 of 2
Know All Men These Presents, That Joel Of the County of Lake and State of Ill valuable consideration, the receipt of we quit-claim unto Prince Williams Jr. of the demand whatsoever he/she/they may bearing date the 24th day of March A.D. State of Illinois, as Document No.041 appurtenances and privileges thereunto Illinois, as follows to wit:	S. Hymen inois for and in consideration of one dollar, and for other good and hich is hereby acknowledged, do hereby remise, convey, release and County of Cook and State of Illinois all right, title, interest, claim or have acquired in, through or by a certain Mortgage (mortgage/note) 2, 7004, and recorded in the Recorder's Office of Cook County, in the 19035002, to the premises therein described, together with all the belonging or appertaining, situated in the County of Cook State of
SEE LEGAL DESCRIPTION TIDER AT	ГТАСНЕД НЕКЕТО.
Real Estate Tax Number: 10-13-110-006	-0000 × ×
Address of Real Estate: 1916 Foster St.,	Evanston, IL 60201
DATED this 28 day of February, 2	2005
JOELS, HYMEN	(SEAL)(SEAL)
STATE OF ILLINOIS	"OFFICIAL SEAL"
COUNTY OF LAKE ) SS	IRINA G LEVIN NOTARY PUBLIC, SIMILOFILLINOIS
personally known to me to be the same persons y	said County in the State aforesaid, DO HEREBY CERTIFY that Joel S. Hymen, whose names are subscribed to the foregoing instrument, appeared before me this day aled and delivered the said instrument as their free and voluntary act, for the uses and
Given under my hand and official seal this 28 da	ay of February, 2005 Notary Public Solly IN

This instrument was prepared by JOEL S. HYMEN, 750 W. Lake Cook Road #495, Buffalo Grove, IL 60089.

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## **UNOFFICIAL COP**

## DO EX

THE WEST 11 FEET OF LOT 8 AND LOT 7 (EXCEPT T'11) WEST 4 FEET OF SAID LOT) IN BLOCK 4 IN CULVER'S ADDITION TO EVANSTON, IN SECTION 13, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILL MOIS. C/e///SO/FIICO

PERMANENT TAX NUMBER: 10-13-110-006-0000