UNOFFICIAL COPY

Recording Requested By: HOMEQ SERVICING CORPORATION

And When Recorded Mail To: HomEq Servicing Corporation P O Box 13309 Mailcode #CA3501 Sacramento, CA 95813-3309

PREPARED BY:
PRINCETON RECONVEYANCE SERVICE
P O BOX 13309
MAILCODE #CA3501
SACRAMENTO, CA 95813-3309

TINA JACKSON

2510852025

Doc#: 0510850025

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 04/18/2005 07:45 AM Pg: 1 of 2

Loan#: 0072764939 Project ID#: 5,521 Cust#: 740 Date: MARCH 25, 2005

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, U.S. BANK NATIONAL ASSOCIATION FKA FIRST BANK (N.A.), AS TRUSTEE UNDER THE POOLING AND SERVICING AGPLEMENT DATED AS OF FEBRUARY 29, 1996, SERIES 1996-A, 180 EAST FIFTH STREET ST. PAUL MN 55101

by these presents does convey, grant, bargain, sell, assign, transfer and set over to: HOMEQ SERVICING CORPORATION, F (, Box 13309, Mailcode #CA3501, Sacramento, CA 95813-3309

the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$18,290.00 is recorded in the State of ILLINOTS, County of COOK Official Records, dated JANUARY 05, 1996 and recorded on FEBRUARY 25, 1996, as Instrument No.

96145586, in Book No. ---, at Page No. ---.

Original Mortgagor: EZRA COLEMAN AND JESSIE COLEMAN

Original Mortgagee: HOMEMAKERS REMODELING

Property Address: 375 HOXIE N ST CALUMET CIT IL 60409-

PIN# 29 12 223 002

Legal Description: See Attached Exhibit 'A'

HOMEQ SERVICING CORPORATION, ATTORNEY IN FACT FOR, U.S. BANK NATIONAL ASSOCIATION F/K/A FIRST BANK (N.A.); AS CO-TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF FEBRUARY 29, 1996, SERIES 1996-A

By:

endy Brown, Vice President

0510850025 Page: 2 of 3

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State of County of CALIFORNIA SACRAMENTO } } ss.

On MARCH 25, 2005, before me, J. Cook, personally appeared Wendy Brown, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the rerson(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name) : J. Cook

J. COOK
COMMISSION#1384756
NOTARY PUBLIC - CALIFORNIA S
SACRAMENTO COUNTY
MY COMM. EXPIRES DEC 4, 2006

Exhibit "A"

LOT 40 IN BLOCK 8 IN CALUMET CITY SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE TITP PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

7N: 29-12-223-002

96145586