**DEVELOPMENT** 

THIS AGREEMENT, made this 29th day of March, 5156662582 2005, between

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 04/18/2005 01:46 PM Pg: 1 of 3

ASSOCIATES, LLC, an Illinois limited liability company (Grantor) does hereby convey and warrant to and ANNA WEGLEWSKA, a married person, 10154 Hartford Court, Schiller Park, Illinois, 60176 (Grantee) in consideration of the sum of Ten Dollars and no/100, receipt of which is hereby acknowledged and to their successors and assigns, FOREVER, all the following described real estate, situated in the County of Cook and State of Illinois known and described as follows, to wit:

**GREENBRIER** 

See Exhibit A stached hereto.

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, either in law or equity,

of, in and to the above described premises, with the hereditaments and appurtenances: to the Grantee to have and to hold the said premises as above described, with the appur enances, her heirs and assigns forever.

And the Grantor does covenant, promise and agree, to Grantees, their heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND, subject to: applicable Greenbrier Condominium Declaration, documents of record, real estate taxes not due and payable governmental ordinances and acts of the grantees.

There was no tenant in this unit at the time of notice to the tenants.

Permanent Real Estate Number(s):

03-18-113-021-0000; 03-18-205-003-0000; 03-18-203-0003-0000; 03-18-207-007-0000;

03-18-207-011-0000

Unit 4F

Address(es) of real estate: 2423 Kennicott, Arlington Heights, Illinois, 60004

IN WITNESS WHEREOF, said Grantor has caused its name to be signed to these presents, the day and year first above written.

GREENBRIER DEVELOPMENT ASSOCIATES, LLC

By: JRW PROPERTIES, INC. Manager

Howard C. Goode, Vice President

This instrument was prepared by Howard C. Goode, 707 Skokie Boulevard, Northbrook, Illinois, 60062

BOX 334 CTT

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## **UNOFFICIAL COP**

MAIL TO: Anna WESLEWSKA (Name)

> 2423 KENNICOTT DRIVE (Address)

ARLINGTON HEIGHTS, IL 60004 (City, State and Zip)

SEND SUBSEQUENT TAX BILLS TO:

A. Weglewska

(Name)

2423 Kennicott Drive

(Address)

Arlington Heights, IL 60004

(City, State and Zip)

RECORDER'S OFFICE BOX NO. OR

STATE OF ILLINOIS

COUNTY OF COOK

I. Christa L. Heitkotter, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Howard C. Goode personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before the this day in person, and acknowledged that as Vice-President of JRW Properties, Inc., Manager of Greenbriel Development Associates, LLC, an Illinois limited liability company, he signed and delivered the said instrument as the free and voluntary act and deed of said company, for the uses and purposes therein set forth.

day of March, 2005. GIVEN under my hand and official seal, this 29

Commission expires. Office A. HELLAULLEM PUBLIC STATE OF ILLINOIS My Commission Expires 03/15/2009

eHOSTLE Notary Public

STATE OF ILLINOIS



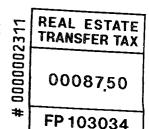
APR. 14.05

REAL ESTATE TRANSFER TAX DEPARTMENT OF REVENUE





REVENUE STAMP



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## **UNOFFICIAL COPY**

## EXHIBIT A Legal Description

UNIT 2423-4F IN GREENBRIER CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 524 (EXCEPT THE NORTHEASTERLY 150 FEET OF LOT 524 AS MEASURED PERPENDICULAR TO THE MOST NORTHEASTERLY LINE OF SAID LOT 524) AND LOTS 521, 522, 525 AND 526 IN GREENBRIER IN THE VILLAGE GREEN UNIT NUMBER 12, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, Th. County Clark's Office RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.