UNOFFICIAL COPY

Warranty Deed THE GRANTORS, DALE BROWN, married Eugene "Gene" Moore Fee: \$26.00 Doc#: 0510802447 to SUSIE BROWN Cook County Recorder of Deeds Date: 04/18/2005 02:26 PM Pg: 1 of 2 of the <u>City</u> of <u>Mortel</u> County of State of Ohio for and in consideration of TEN AND 00/100THS (\$10.00)--DOLLARS, and other good consideration in hand valuable paid, CONVEY and WARRANT to ANDREW BROOMHE'AD 18533 Oakwood Lansing, Illinois 60438 the following described real estate situated in the County of Cook in the State of Illinois, to wit: The West 100.65 feet of the East 115.65 feet of the South 63.00 feet of the North 246.00 feet of the East 10 acres of that part o the East 1/2 of the Southwest 1/4 of Section 31 Township 36 North, Range 15, East of the Third Principal Meridian lying North of and adjoining the Chicago and Grand Trunk Railroad Company's right of Way in Cook County, Illinois. THIS PROPERTY DOES NOT CONSTITUTE HOMESTEAD PROPERTY AND THE GRANTOR'S SPOUSE, ACCORDINGLY, HAS NO INTEREST THEREIN SUBJECT TO RESTRICTIONS AND CONDITIONS OF RECORD, GENERAL REAL ESTATE FOR 2004 AND SUBSEQUENT YEARS, EASEMENTS, IF ANY, AND BUILDING AND ZONING LAWS AND ORDINANCES. hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. day of UNIVI DATED this (SEAL) (SEAL) (SEAL)

* Se pror horman Deedfor revenue Samps 0510802445

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County	9f	raw	Forc	s.

I the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DALE BROWN, married to SUSIE BROWN, personally known to me to be the same person_whose name_is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as bis free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this day of ..., 2005.

Commission expires

PAMELA M. BARKER

Notary Public, State of Ohio

My Commission Explore Eph A OFOR

Permanent Real Estate Index Number(s): 32-31-310-005

Address(es) of Real Estate:

18226 School Street, Lansing, IL 60438

This Instrument Prepared By: Attorney Dale A. Anderson 18225 Burnham Ave. Lansing, IL 60438

MAIL TO:

SEND SUBSEQUENT TAX BILLS TO:

Andrew Broomhead 18226 School Street Lansing, Il 60438