RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF

This instrument was prepared by:



Doc#: 0510805352 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 04/18/2005 12:09 PM Pg: 1 of 2

1199 E. Higgins Road

Schaumburg, Illinois 60173

(ADDRESS)

DEEDS OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THE MORIGAGE OR DEED OF TRUST WAS FILED.
KNOW ALL BY THESE PRESENTS, That the American Chartered Bank
a corporation of the State Illinois , for and in consideration of the payment of the indebtedness
secured by the Mortgage hereinafter mentioned, and the cancellation of all
the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby
REMISE, RELEASE, CONVEY AND QUIT CLAIM unto Peter A. and Karin L. McCauley
(NAME AND ADDRESS)
100 Glenb. oc.s. Court, Indian Head Park, IL 60525
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain Mortgage bearing date the 10th day of August 2004
,,
,
, 10,
to the premise therein described, situated in the County of, State of, State of, as follows, to wit:
follows, to wit.
TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 1, 1996 AS DOCUMENT NUMBER 96159610, IN COOK COUNTY, ILLINOIS. Cook County, Illinois Cook County, Illinoi
together with all the appurtenances and privileges thereunto belonging and appertaining. Permanent Real Estate Index Number(s): 18-17-311-025-0000
Address(es) of premises: 100 Glenbrook Court, Indian Head Park, IL 60525
Witness and and seal this 18TH day of March, 2005.
(SEAL)
/SEAL)

American Chartered Bank

(NAME)

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STATE OF	Illinois				,	_	
County of	Cook		1	SS.			
-							
I. JOSEAHINI	E L. AZOCE	:LLA					, a notary public
in and for said County,	in the State aforesaid	DO HEREB	Y CERTIF	Y that $\overline{\chi}$	SSELL	BOTWIN	
personally known to me	e to be the	Bank Offic	er	of the		American Charter	
known to me to be the		, a c	orporation,	and	rnoration a	nd personally know	, personally
same persons whose and severally acknowle and delivered the sa to authority given by th Act, and as the free and	dged that as suchid instrument and e Board of	Bank Offi caused the D	he foregoi icer corporate irectors	ng instrument, and seal of said	appeared corporation of said co	before me this Secre to be affixed the strength of the secretary s	day in person etary, they signed ereto, pursuant
GIVEN Under my hand		,	seal this	. ~ 14.			, 2005
OIVEN Chidel my hand	1 and		. scar tins		- ^{day 01} -	March	_ , <u></u>
á			_	1 de	pln.	Lunc	illa_
	Official Seal Josephine L Acocc	(a)				NOTARY	
	Notary Public State of My Commission Expires		(ommission exp	ires:	3-27.	07
					2/0/4		
MAIL TO:		ADDRESS OF PROPERTY:			то		RELEASE DEED By Corporation