

# UNOFFICIAL COPY



Doc#: 0510805441  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 04/18/2005 02:16 PM Pg: 1 of 2

[Space Above This Line For Recorder's Use]

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **ABN AMRO Mortgage Group, Inc. - 2500 W. Big Beaver Road Troy MI 48084**

all the rights, title and interest of undersigned  
in and to that certain Real Estate Mortgage dated **March 31, 2005**, executed by  
**Michele A. Kulwin, A Single Woman**

to **Majestic Mortgage Corporation**  
organized under the laws of **ILLINOIS**  
of business is **309 N. Seymour**

**Mundelein, ILLINOIS 60060**  
and recorded in Liber **page(s)**  
State of **ILLINOIS**

**FIRST AMERICAN TITLE**  
ORDER # 1080414  
*2/2*  
**0510805440**

a corporation  
and whose principal place

**COOK** County Records.  
described hereinafter as follows:

**UNIT 5 - S - D - 5 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN BUTTER CREEK CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 27378976, AS AMENDED FROM TIME TO TIME, IN THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

PIN: 07-15-100-037-1085

**FIRST AMERICAN TITLE**  
ORDER # 1080414

**349 Grissom Court**  
**HOFFMAN ESTATES, ILLINOIS 60194**

Investor Loan Number: **648556609**  
ITEM 4240L1 (9807)

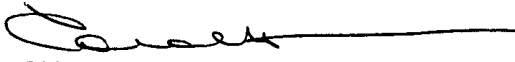
(Page 1 of 2 pages)

GREATLAND ■  
To Order Call: 1-800-530-9393 □ Fax 616-791-1131

②  
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# UNOFFICIAL COPY

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.



By: **Carol Harper**  
Its: **Asst. Secretary**

By:  
Its:

Witness:

Witness:

### Majestic Mortgage Corporation

STATE OF ILLINOIS  
COUNTY OF LAKE

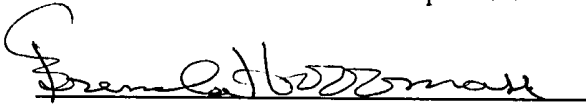
On **March 31, 2005** before me, the undersigned, a Notary Public in and for said County and State, personally appeared **Carol Harper**

known to me to be the **Asst. Secretary**

and

known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.



Notary Public:

My Commission expires:

PREPARED BY: **Brenda Hoffmann**



AND WHEN RECORDED MAIL TO:

**Majestic Mortgage Corporation**  
**309 N. Seymour**  
**Mundelein, ILLINOIS 60060**

Investor Loan Number: 648556609