# **UNOFFICIAL COPY**



Doc#: 0510806158

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 04/18/2005 02:56 PM Pg: 1 of 2

SATISFACTION OF MORTGAGE/SECURITY DEED/DEED OF TRUST

APN: 02-26-3 12-J46

Property Address: 4661 ANGELINE COURT PALATINE, IL 60067

#### SEE ATTACHED EXHIBIT A FOR LEGAL DI SCRIPTION

Hereby acknowledge full payment and satisfaction of said Note and Mortgage/Security Deed/Deed of Trust, and surrenders the same as cancelled, and hereby directs the Clerk of the said Circuit / Superior Court to cancel the same of record.

Mortgage Electronic Peristration Systems, Inc.

Susan Loveday-Honea, N. President 101 NE 2nd Street, Ocala, FL 34470

Signed, Sealed and delivered on 3/14/2005

in the presence of

iess: ) YARITZA CABAN

witness:

is: mary Kellobe

State of Florida County of Marion

On this day before me personally appeared Susan Loveday-Honea, personally known to me to be the Vice-President of Mortgage Electronic Registration Systems, Inc,.; that the foregoing instrument was signed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said Corporation.

Witness my hand and seal this day of 3/14/2005

My commission expires:

STACYE E. WARNER

Notary Public – State of Florida

My Commission Expires Mar. 4, 2008

Commission # DD296376

Bonded By National Notary Assn.

Notary Public State of FL

Return to and Prepared by:

Taylor, Bean & Whitaker, Attn: Release & Reconveyance Dept., 1417 N. Magnolia Avenue, Ocala, Florida 34475 TBW Loan No.: 488961MIN No.: 100029500004889618

p-2

MP

0510806158 Page: 2 of 2

## **UNOFFICIAL COPY**

### Exhibit "A" **Legal Description**

#### **LEGAL DESCRIPTION**

LOT 7 IN CORNER OAK'S RESUBDIVISION, BEING A RESUBDIVISION OF LOTS 8, 9, 10 AND 11 IN BLOCK 41 IN ARTHUR T. MCINTOSH AND COMPANY'S PALATINE ESTATES UNIT NO. 3, BEING A SUBDIVISION OF PARTS OF SECTIONS 26 AND 27 IN TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

02-26-302-046

OF COOK COUNTY CLOPIES OFFICE