

UNOFFICIAL COPY

SATISFACTION OF
MORTGAGE



Doc#: 0510806189
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 04/18/2005 03:30 PM Pg: 1 of 2

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

L#: 0053343497

The undersigned certifies that it is the present owner of a mortgage made by **JOSEPH R BIDRO** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** bearing the date 08/30/2002 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0020984571

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

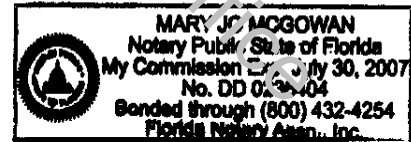
SEE ATTACHED EXHIBIT A
known as: 232 ACORN DRIVE STREAMWOOD, IL 60107
PIN# 06-24-412-082-0000

dated 04/04/2005
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE FIRST MORTGAGE CORPORATION

By: _____
ELSA MCKINNON VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 04/04/2005 by ELSA MCKINNON the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE FIRST MORTGAGE CORPORATION on behalf of said CORPORATION.

MARY JO MCGOWAN (#DD0236404)
Notary Public Commission expires: 07/30/2007



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



1-888-679-MERS

WMBVH 3468901 JDU358641 100085804915359526 MERS PHONE
RCNIL1

S-1
P-2
M-1
M.P.

UNOFFICIAL COPY**TICOR TITLE INSURANCE COMPANY****20984571****ORDER NUMBER:** 2000 000490156 OC**STREET ADDRESS:** 232 ACORN DR**CITY:** STREAMWOOD**COUNTY:** COOK COUNTY**TAX NUMBER:** 06-24-412-082-0000**LEGAL DESCRIPTION:**

THAT PART OF LOT 18 IN BLOCK 18 IN STREAMWOOD GREEN UNIT THREE-B, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 3, 1987 AS DOCUMENT NO. 87486450, DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 18, THENCE NORTH 00 DEGREES 01 MINUTES 43 SECONDS WEST ALONG THE WEST LINE OF SAID LOT 18, A DISTANCE OF 57.95 FEET; THENCE SOUTH 89 DEGREES 56 MINUTES 09 SECONDS EAST, A DISTANCE OF 44.85 FEET; THENCE NORTH 00 DEGREES 08 MINUTES 58 SECONDS EAST, A DISTANCE OF 68.82 FEET TO A POINT ON THE NORTHWEST LINE OF SAID LOT 18, THENCE NORTH 69 DEGREES 04 MINUTES 53 SECONDS EAST, ALONG SAID NORTHWEST LOT LINE, A DISTANCE OF 20.77 FEET TO THE MOST NORTHER CORNER OF SAID LOT 18; THENCE SOUTH 70 DEGREES 24 MINUTES, 25 SECONDS EAST ALONG THE NORTHEAST LINE OF SAID LOT 18, A DISTANCE OF 27.11 FEET, TO THE NORTHEAST CORNER OF SAID LOT 18; THENCE SOUTH 00 DEGREES 01 MINUTES 43 SECONDS EAST ALONG THE EAST LINE OF SAID LOT 18, A DISTANCE OF 125.00 FEET TO THE SOUTHEAST CORNER OF SAID LOT 18; THENCE SOUTH 89 DEGREES 58 MINUTES 17 SECONDS WEST ALONG THE SOUTH LINE OF SAID LOT 18, A DISTANCE OF 90.00 FEET TO THE PLACE OF BEGINNING, (EXCEPT THAT PRT THEREOF DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 18; THENCE NORTH 00 DEGREES 01 MINUTES 43 SECONDS WEST, ALONG THE WEST LINE OF SAID LOT 18, A DISTANCE OF 57.95 FEET; THENCE SOUTH 89 DEGREES 56 MINUTES 09 SECONDS EAST, A DISTANCE OF 90 FEET TO A POINT ON THE EAST LINE OF SAID LOT 18; THENCE SOUTH 00 DEGREES 01 MINUTES 43 SECONDS EAST, ALONG SAID EAST LOT LINE, A DISTANCE OF 57.95 FEET TO THE SOUTHEAST CORNER OF SAID LOT 18; THENCE SOUTH 89 DEGREES 58 MINUTES 17 SECONDS WEST, ALONG THE SOUTH LINE OF SAID LOT 18, A DISTANCE OF 90.00 FEET TO THE PLACE OF BEGINNING) IN COOK COUNTY, ILLINOIS.