UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harker, FL 34683

L#: 0612888545



Doc#: 0510806105
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 04/18/2005 01:13 PM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by **PAUL J VANDER VELDE** 10 **BANCGROUP MORTGAGE CORPORATION** bearing the date 08/05/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0327401026

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

known as: 15724 S PEGGY LN UNIT 3 OAK FOREST, IL 60452

PIN# 28-17-416-009-1003

dated 03/31/2005

WASHINGTON MUTUAL BANK, FA

CRYSTAL MOORE

ASST. VICE PRESIDENT

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 2.731/2005 by CRYSTAL MOORE the ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK, FA on cerulf of said CORPORATION.

MARY JO MCGOXVAN (#B/D0236404)

Notary Public/Commission/expires: 07/30/2007

MARY JO MCGOWAN
Nothing Turblic State of Florida
My Cominity Jon Exp. July 30, 2007
Fig. Di 0238404
Bonded thirturin (900) 432-4254
Florida N. Assn., Inc.

Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WMCAT 3445243 MKR356517

RCNIL1

Sye Sye

0510806105 Page: 2 of 2

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Legal description

: PERMANENT INDEX NO. (S): 28-17-416-009-1003 TOWNSHIP: BREMEN

UNIT 1-3 IN SHIBUI SOUTH CONDOMINIUM, AS DELINEATED ON A SURVEY ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR SHIBUI SOUTH CONDOMINIUM, MADE BY AMFIGAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER A TRUS I AGREEMENT DATED JANUARY 1, 1984 AND KNOWN AS TRUST NUMBER 61991 RECORDED ON MARCH 5, 1993 AS DOCUMENT 93168945, IN THE WEST 3/4 OF THE WEST HALF OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 17, TOWNSHIT 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK GE. AS AM.

OF COUNTY CRAFT'S OFFICE COUNTY, ILLINGIS, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMANTS AS AMENDED FROM TIME TO TIME.