

# UNOFFICIAL COPY



## SATISFACTION OF MORTGAGE

Doc#: 0510806123  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 04/18/2005 01:48 PM Pg: 1 of 2

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683

L#: 0048472062



The undersigned certifies that it is the present owner of a mortgage made by **NELSON E ROBINSON AND SANDRA J. ROBINSON** to **WASHINGTON MUTUAL BANK, F.A.** bearing the date 05/05/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0313332156

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

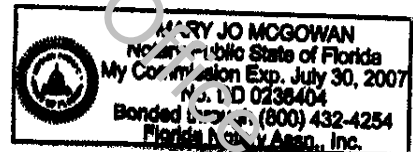
SEE EXHIBIT "A" ATTACHED  
known as: 9233 S VANDERPOEL AVE CHICAGO, IL 60620  
PIN# 25-06-417-007

dated 04/01/2005  
WASHINGTON MUTUAL BANK, FA

By: CRYSTAL MOORE ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 04/01/2005 by CRYSTAL MOORE the ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.

MARY JO MCGOWAN (#DD0236404)  
Notary Public/Commission expires: 07/30/2007



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



WMBVH 3458892 CJ359259

RCNIL1

SY  
PB  
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MY  
NS

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Loan No: 0048472062

**'EXHIBIT A'**

LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS ALL THAT CERTAIN PROPERTY SITUATED IN THE COUNTY OF COOK AND STATE OF IL AND BEING DESCRIBED IN A DEED DATED MAY-23-2001, AND RECORDED JUN-25-2001, AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS: DOCUMENT NUMBER 0010554726. THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT: LOT 106 (EXCEPT THE SOUTH 108 FEET THEREOF) IN LONGWOOD SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, LYING EAST OF THE CENTER LINE OF SPRUCE STREET, SOUTH OF THE CENTER LINE OF 93RD STREET, WEST OF THE WEST LINE OF THE RIGHT OF WAY ON THE PITTSBURGH, CINCINNATI AND ST. LOUIS RAILWAY AND NORTH OF THE SOUTH LINE OF SAID 1/4 SECTION AND MARKED "LONGWOOD SUBDIVISION" ON THE MAP THEREOF, RECORDED IN THE RECORDER'S OFFICE ON JANUARY 18, 1889, IN BOOK 32 OF PLATS, PAGE 37, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office