UNOFFICIAL COP

CERTIFICATE OF RELEASE

04/11/05 Date:

1

Order Number: 2000 000563152



Doc#: 0510808107

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 04/18/2005 01:49 PM Pg: 1 of 2

1. Information concerning mortgage(s) is as follows: MORTGAGE RECORDED NOVEMBER 5, 2003 AS DOCUMENT NO. 0330920292 MADE BY DEBORAH D'ANGELO TO MERS AS NOMINEE FOR AEGIS WHOLESALE CORP TO SECURE AN INDEBTEDNESS IN THE AMOUNT OF \$1/3,/35.00.

- 15 Ox Coop 2. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 3. The person executing this certificate of release is an officer or dv'y appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 4. This certificate of release is made on behalf of the mortgagor or a persor, who acquired title from the mortgagor to all or part of the property described in the mortgage.

5. The mortgagee or mortgage servicer provided a paroff statement.

Ticor Title Insurance Company

6. The property described in the mortgage is atta

By: Cathy A

Telephone N

State of Illino

County of

This Instrument acknowledged before me on

Insurance Company.

Notary Public My commision expires on

Prepared by:

Cathy A. Gray

Address:

6250 WEST 95TH STREET, OAK LAWN, ILLINOIS 60453

Return to:

DEBORAH D'ANGELO 7827 BLAZER AVENUE

CRTOFRIS

JUSTICE, ILLINOIS 60458

TICOR TITLE

ker for agent of) Ticor Title

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UNOFFICIAL COPY CERTIFICATE OF RELEASE

Permanent Index Number: 18-27-410-038-0000 Common Address: 7827 BLAZER AVENUE JUSTICE, ILLINOIS 60458

POOR OF CO

Legal Description:

LOTS 13, 14 AND 15 IN BLOCK 5 IN WARNER C. MILLER'S 79TH STREET AND ARCHER AVENUE GATEWAY SUBDIVISION OF LOT 5 IN CIRCUIT COURT PARTITION OF PART OF THE SOUTHEAST 1/4 OF SECTION 27, AND THE NORTHEAST 1/4 OF SECTION 34, LYING NORTH OF THE CENTER LINE OF ARCHER AVENUE IN TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 875.5 FEET AND EXCEPT THAT PORTION SOUTH OF THE NORTH LINE OF 79TH STREET AS OPENED BY THE COOK COUNTY HIGHWAY DEPARTMENT) ACCORDING TO THE PLAT OF SAID SUBDIVISION RECORDED SEPTEMBER 22, 1928, AS DOCUMENT 10154458 IN BOOK 267 OF PLATS, PAGE 3, IN COOK COUNTY, ILLINOIS