

# UNOFFICIAL COPY



Doc#: 0510812077  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 04/18/2005 09:49 AM Pg: 1 of 2

PREPARED BY:  
RYANNE NEWBOLD  
FIRST AMERICAN TITLE  
SPECIAL DEFAULT SERVICES DIVISION  
3 FIRST AMERICAN WAY, 1<sup>ST</sup> FLOOR  
SANTA ANA, CA 92707

RETURN TO: SMI/Wesley Hess 7A  
P.O. Box 540817 IL / COOK  
Houston, TX 77254-0817 465\_2401

BORROWERS: GARNER CHARLES



Chase Loan No: **1619002832**  
FHA Loan No: **131-8735520**

## ASSIGNMENT OF MORTGAGE/DEED OF TRUST

Secretary of Housing & Urban Development whose address is 451 7th Street, S.W., Washington D. C. 20410 ("Assignor"), in consideration of Ten Dollars (\$10.00) and other good and valuable consideration received by Assignor, hereby assigns, transfers, sets over and conveys to SFJV 2004-1, LLC whose address is 350 Greenwich Street, New York NY 10013 ("Assignee"), and its successors and assigns, without recourse, the following:

1. that certain Mortgage/Deed of Trust dated 7/18/1997, made and executed by GARNER, CHARLES to and in favor of Chase Manhattan Mortgage Corp., to NA, Trustee, and given to secure payment of \$48,926.00, which Mortgage is recorded 7/18/1997, as Instrument Number 97572558 in Book NA, at Page NA, among the land records of COOK County, IL, as amended or modified (the "Mortgage"), which Mortgage secures that certain promissory note therein described.
2. such other documents, agreements, instruments, and other collateral that evidence, secure or otherwise relate to Assignor's right, title or interest in and to the Mortgage and/or the Note, including without limitation the title insurance policies and hazard insurance policies that might presently be in effect.

Legal Description: LOT 44 IN BLOCK 30 IN CIRCUIT COURT PARTITION OF THE SOUTH EAST QUARTER (1/4) OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 5 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING LANDS BELONGING TO THE SOUTH CHICAGO RAILROAD COMPANY, IN COOK COUNTY, ILLINOIS. PIN 21-31-423-003 0000  
Tax ID: 21314230030000  
Property Address: 8607 S MUSKEGON, CHICAGO, IL 60617

TO HAVE AND TO HOLD unto Assignee and its successors and assigns forever.

IN WITNESS WHEREOF, Assignor has caused this Assignment to be executed and delivered by its duly authorized officer as of the 7 day of March, 2005.

S-4  
P-2  
M-4  
MP

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Secretary of Housing & Urban  
Development

Witness: Thomas Anthony  
Name: Thomas Anthony

By: [Signature]  
Name: Karl G. Morrison  
Title: Authorized Agent

Witness: Stephanie C. Hendry  
Name: Stephanie C. Hendry


**Stephanie C. Hendry**  
**Notary Public District of Columbia**  
**My Commission Expires 8/31/2009**

STATE OF City of Washington  
COUNTY OF Dist of Columbia D.C.

On Mar 7, 2005 before me, Stephanie C. Hendry, Notary Public, personally appeared Karl G. Morrison, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Stephanie C. Hendry  
Notary Public:  
My Commission Expires: 8/31/09

1619002832 - SFJV SFJV2004  
  
GARNER, CHARLES