## **UNOFFICIAL COPY**

Recording Requested By: REGIONS MORTGAGE

When Recorded Return To: SANDRA MCALPIN REGIONS MORTGAGE 215 FORREST STREET HATTAESBURG, MS 39401



Doc#: 0510812003

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 04/18/2005 08:37 AM Pg: 1 of 2



## **SATISFACTION**

REGIONS MORTGAGE/UPBN 4 # 0000896344754 "PEREZ" Lender ID:617/968/1697165009 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that UNION PLANTERS BANK, N. A. holder of a certain mortgage, made and executed by ANGEL PEREZ, AND DECIRET ALVARDO AND CLOTILDE PEREZ, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP ALL UNMARRIED PEOPLE, originally to SECULE MORTGAGE SERVICES INC., in the County of Cook, and the State of Illinois, Dated: 10/05/2004 Recorded: 10/19/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0429326181, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 46 IN BLOCK 7 IN GRAND AVENUE ESTAITS, BEING A SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, PANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT RAILROAD RIGHT OF WAY ACCORDING TO THE PLAT FILED IN THE REGISTRAR'S OFFICE AS DOCUMENT NUMBER 41516, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 13-32-105-045-0000

Property Address: 2302 N MEADE AVE, CHICAGO, IL 60639

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

UNION PLANTERS BANK, N. A. On April 5th, 2005

By:\_\_\_\_\_\_SANDRA MCALPIM./Assistant Vice President



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SATISFACTION Page 2 of 2

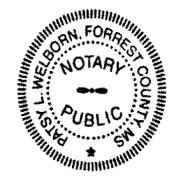
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STATE OF Mississippi COUNTY OF Forrest

On April 5th, 2005, before me, PATSY L. WELBORN, a Notary Public in and for Forrest in the State of Mississippi, personally appeared SANDRA MCALPIN, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which/the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

PATSY L. WELEORN Notary Expires: 06/07/2005



Prepared By: Ruth Lindsey, REGIONS MORTGAGE 215 FORREST STREET, HATTIESBURG, MS 39401 (800) 986-2462