

UNOFFICIAL COPY

SATISFACTION OF
MORTGAGE



When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 0510812151
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 04/18/2005 10:54 AM Pg: 1 of 2

L#: 0602793416

The undersigned certifies that it is the present owner of a mortgage made by **PATRICIA DEBONNETT AND ALLISON DEBONNETT** to **Washington Mutual Bank, FA** bearing the date 10/09/2002 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0021151928

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

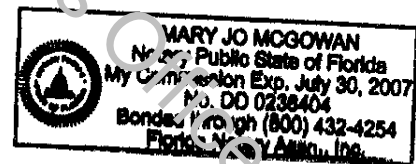
known as: 4562 PROVINCETOWN DR. COUNTRY CLUB HILLS, IL 60478
PIN# 31-03-202-143-0000

dated 04/07/2005
WASHINGTON MUTUAL BANK, FA

By: _____
CRYSTAL MOORE ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 04/07/2005 by CRYSTAL MOORE the ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.

MARY JO MCGOWAN (#DD0236404)
Notary Public/Commission expires: 07/30/2007



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



W156R 3462591 CJ365064

RCNIL1

S-Y
P-2
M-Y
MP

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STREET ADDRESS: 4562 PROVINCETOWN DRIVE
CITY: COUNTRY CLUB HILLS **COUNTY:** COOK
TAX NUMBER: 31-03-202-143-0000

LEGAL DESCRIPTION:

PARCEL 1:

THAT PART OF PARCEL 56 IN PROVINCETOWN HOMES UNIT NO. 4, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF PARCEL 56; THENCE SOUTH, ALONG THE WEST LINE OF PARCEL 56, FOR A DISTANCE OF 99.45 FEET TO AN INTERSECTION WITH THE CENTER LINE OF A PARTY WALL EXTENDED WEST FOR A PLACE OF BEGINNING; THENCE EAST, AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, ALONG THE EXTENSION OF AND THE CENTER LINE OF A PARTY WALL, FOR A DISTANCE OF 24.80 FEET TO AN INTERSECTION WITH THE CENTER LINE OF A PARTY WALL; THENCE NORTH, AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, ALONG THE CENTER LINE OF A PARTY WALL FOR A DISTANCE OF 0.20 FEET TO A POINT IN THE CENTER LINE OF A PARTY WALL; THENCE EAST, AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, ALONG THE CENTER LINE OF A PARTY WALL AND AN EXTENSION THEREOF, FOR A DISTANCE OF 39.20 FEET TO A POINT IN THE EAST LINE OF PARCEL 56; THENCE SOUTH, ALONG THE EAST LINE OF PARCEL 56, FOR A DISTANCE OF 22.30 FEET TO AN INTERSECTION WITH THE CENTER LINE OF A PARTY WALL EXTENDED EAST; THENCE WEST, AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, ALONG THE EXTENSION OF AND THE CENTER LINE OF A PARTY WALL, FOR A DISTANCE OF 51.60 FEET; THENCE SOUTH, AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, FOR A DISTANCE OF 0.20 FEET TO A POINT IN THE CENTER LINE OF A PARTY WALL; THENCE WEST, AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, ALONG THE CENTER LINE OF A PARTY WALL AND AN EXTENSION THEREOF, FOR A DISTANCE OF 12.40 FEET TO A POINT IN THE WEST LINE OF PARCEL 56; THENCE NORTH, ALONG THE WEST LINE OF PARCEL 56, FOR A DISTANCE OF 22.30 FEET TO THE PLACE OF BEGINNING.

PARCEL 2:

EASEMENTS FOR I&E FOR T BENEFIT O PCL 1 AS SET FORTH IN DECLARATION OF EASEMENTS MADE BY PROVINCETOWN HOMES, RECORDED AS DOCUMENT 21023338 AS AMENDED BY DOCUMENT 21080894.

Cook County Clerk's Office

21151928

WAMU-156 loan # 0602793416