## **UNOFFICIAL COPY**

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 0079421103



Doc#: 0510812136 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 04/18/2005 10:54 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by **MARIA KUCHARSKI AND RZYSZTOF KUCHARSKI** to **Washington Mutual Bank, FA** bearing the date 04/23/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the Starts of Illinois in Book Page as Document Number 0313314167

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

known as: 4026 N PLAINFIELD CHICAGO, IL 60634

PIN# 12-14-407-043

dated 04/05/2005

WASHINGTON MUTUAL BANK, FA

By: \_\_\_\_\_\_ CRYSTAL MOORE

ASST. VICE PRESIDENT

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 01/05/2005 by CRYSTAL MOORE the ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.

MARY JO MCCOWAN (#DD0236404) Notary Public/Commission expires: 07/30/2007



Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

W156R 3509860 CJ362451

RCNIL1

5-7 P-2 M-4

M.P.

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Loan No: 0079421103

## 'EXHIBIT A'

LOT TEN (10) (EXCEPT THE NORTH FIVE (5) FEET THEREOF) AND LOT ELEVEN (11) (EXCEPT THE SOUTH TWELVE (12) FEET THEREOF) IN BLOCK SIX (6) IN FEUERBORN AND KOLDE'S IRVINGWOOD SECOND ADDITION, BEING A SUBDIVISION IN THE SOUTHWEST QUARTER (1/4) OF THE SOUTHEAST QUARTER (1/4) OF THE SOUTHEAST QUARTER (1/4) OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE REOF IN BOL

OF COOK COUNTY CLOSETS OFFICE PLAT THEREOF RECORDED NOVEMBER 30, 1927 AS DOCUMENT NO. 9856980 IN BOOK 255 OF PLATS PAGE 17, CITY OF CHICAGO.