## **UNOFFICIAL COPY**

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 0039289608



Doc#: 0510812137 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 04/18/2005 10:54 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by

HERNE AND LAURA F HERNE to Washington Mutual Bank, FA bearing the date 09/01/2000 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illings in Book Page as Document Number 00749875

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of regard. To the property therein described as situated in the County of COOK, State of Illincis as follows, to wit:

SEE EXHIBIT "A" ATTACHED known as: 695A DULLES RD DES PLAJNES, IL 60018 PIN# 08-13-118-014

dated 04/05/2005 WASHINGTON MUTUAL BANK, FA

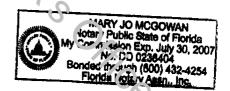
CRYSTAL MOORE

ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 04/05/2005 by CRYSTAL MOORE the ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.

MARY JO MCGOWAN (#DD0236404) Notary Public/Commission expires: 07/30/2007



Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

W156R 3509455 CJ362451

RCNIL1

9-2 4-2

0510812137 Page: 2 of 2

## **UNOFFICIAL COPY**

Loan No: 0039289608

## 'EXHIBIT A'

THE NORTH 48.25 FEET OF THE WEST 60.0 FEET OF THAT PART OF THE LOT 2 LYING EAST OF A LINE DRAWN FROM A POINT ON THE NORTH LINE OF LOT 2, SAID POINT BEING 916.72 FEET EAST OF THE NORTHWEST CORNER OF LOT 2, TO A POINT ON THE SOUTH LINE OF LOT 2, SAID POINT BEING 913.71 FEET EAST OF THE SOUTHWEST CORNER OF LOT 2 IN VILLAGE GREEN APARTMENT SUBDIVISION, BEING A RESUBDIVISION OF PART OF LOTS 17 AND 19 OF THE ONWNERS IS ION MIRD:

OR COOK COUNTY CLOSELY'S OFFICE SUBDIVISION OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.