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Doc#: 0510813073
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 04/18/2005 09:56 AM Pg: 1 of 2

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

Full Satisfaction And Release of Mortgage

SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

A corporation existing under the laws of the UNITED STATES OF AMERICA for and in consideration of payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

CESAREO MOLINA AND MARIA MOLINA, HIS WIFE

Of the county of COOK and State of ILLINOIS, all the right title, interest, claim or demand whatsoever it may have acquired in, through or by certain Mortgage dated the 12 day of JULY A. D. 2004 and recorded in the Recorder's Office of COOK County in the state of Illinois as document NO. 0421901189 and a certain Assignment of Rents dated the day of, and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, in the book Of records, on page , as document NO. , to the premises therein situated in the County of COOK and the State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining described as follows, to-wit:

THE NORTH 22 FEET OF LOT 16 AND THE SOUTH 14 FEET OF LOT 17 IN BLOCK 2 IN HALL'S SUBDIVISION OF THE NORTH 9 ACRES OF THE SOUTH 14 ACRES OF THE NORTH 28 ACRES OF THE SOUTH 3/4 OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX TAX # 19 01 214 050 0000
COMMONLY KNOWN AS: 4061 S CAMPBELL AVE CHICAGO ILLINOIS 60632

Handwritten signature

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IN TESTIMONY WHEREOF, the said **SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO** hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President and attested by its Secretary, this **22**, day of **MARCH** 2005

SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

By: *Matthew Brophy*, Vice President

Attest: *Dolores Z. Pekala*, Secretary

STATE OF ILLINOIS

COUNTY OF

I, **KATHLEEN M TAPPER**

the undersigned, a Notary Public in and for said Cook County, in the State aforesaid, DO HEREBY CERTIFY THAT **MATTHEW BROPHY** personally known to be the Vice President of **SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO** a corporation and **DOLORES PEKALA** personally known to me to be Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Officers, they signed and delivered the said instrument as such Officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under the hand and Notaries seal this **22** day of **MARCH** A. D. 2005.

Kathleen M. Tapper NOTARY PUBLIC SEAL
NOTARY PUBLIC



THIS INSTRUMENT WAS PREPARED BY:

**Second Federal Savings and Loan
Association
3960 W. 26th Street
Chicago Il. 60623**

Loan# 5455-5

Mail Document to: **SECOND FEDERAL SAV. 3960 W. 26th ST. CHICAGO IL. 60623
INS. DEPT.**